p3 — HJG SEEN - PRE-EXISTENCE
p5 - ALBERT CARINGTON
p11 — 2 JEWISH PROPHETS RESURRECTED
" - LAMANITE PROPHET
" - TEMPLE IN YUCATAN
" - VISIT TO YUCATAN
p12 — JS TRANSPORT TO YUCATAN & LCW
p16 — HALLOWEEN
p17 - JUDGMENTS
p25 - JS @ MEETING SINCE HIS RESURRECTION
p26 — RUSSIA - INDIA
p27 - FDR
p28 - 3 JEWISH PROPHETS
p32
p29 - PELEG & GREATER THAN ADAM
p32 - LAMANITE PROPHET - 1930
- COOLIDGE — CHURCH MEMBER
p33 - SAUL PAUL & - CLAIMED HUMOR & THE FATHER
p34 — JC - LAUGH
p36 - GRAND COUNCIL OF THE KINGDOM
- JOSEPH STRICKBRIDGE
p38 - LCW - "KNEW KINGS"
p40 - JOSEPH F SMITH RESURRECTED
p43 — FASTING — (OK TO EAT)
p44 — ENDOWMENTS, APOSTLE

REMINISCENCES

OF

JOHN W. WOOLLEY

AND

LORIN C. WOOLLEY

Volume V

REMINISCENCES

OF

JOHN W. WOOLLEY and LORIN C. WOOLLEY

Volume V

Compiled by

RHEA A. KUNZ

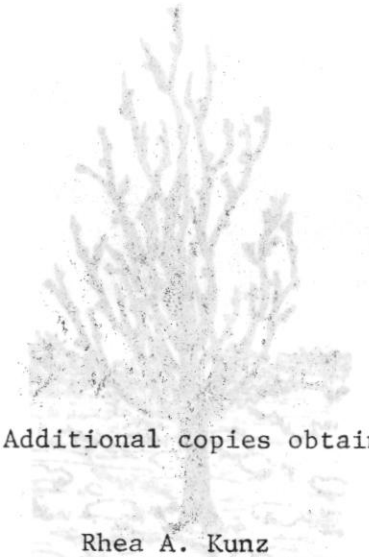
Now learn a parable of the fig tree: When its branches are yet tender, and it begins to put forth leaves, ye know that summer is nigh at hand.

So likewise mine elect, when they shall see all these things, they shall know that he is near, even at the doors.

Matthew 24:41,42
(Inspired Version)

Printed

January 1987



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PREFACE

In what is known as *Items From the Book of Remembrance of Joseph W. Musser*, which for many years has had a very limited circulation in mimeograph form among fortunate friends and admirers of Brother Musser, was recorded what has become the basic framework for this book. The subjects are arranged in alphabetical order and with a Table of Contents.

In the original form items on the same subject appeared in as many as four places. I did no editing except for typographical errors. Since Joseph Musser's recordings were dated as the discussion or instruction occurred, it was necessary at times for me to repeat dates for the reader's convenience. Some items originally were not dated and, obviously, remain undated.

All of the footnotes are mine.

All Bible references were copied from Joseph Smith's Inspired Translation.

To distinguish Joseph Musser's record, which for the most part is Lorin Woolley's teachings in the meetings of the Council of Friends, from what he taught me and my close associates on sundry occasions, all of Joseph Musser's memoirs remain, like the original in elite type while all of my comments and explanations appear in italics.

The unbiased student will readily observe the value of this addition to the series of volumes of Reminiscences of John W. Woolley and Lorin C. Woolley, although only a few statements made by the former were recorded in Joseph Musser's *Items*. Such students will also appreciate my humble and painstaking efforts to clarify and sustain those data, an undertaking frought with prayerful concern for truth.

Before attempting this work I talked with an old friend, a daughter of Joseph Musser, who in turn consulted with two and possibly more of his children. Because of their orthodox stand they could not honestly commend the effort, neither would they condemn it. The responsibility for what I have done rests solely upon my own shoulders and the comfort and peace bequeathed by the Holy Spirit are also this author's.

Generations who knew not John Woolley nor Lorin Woolley have right, in my opinion, to the truths contained in this record of Joseph Musser's, which heretofore was restricted to a fortunate few, as I have explained.

Humbly I dedicate my efforts to the cause of truth and to the sacred memory of the three men, John and Lorin Woolley and Joseph Musser, who helped perpetuate these truths. May they and I meet again "beyond the river" in the same felicity we once knew.

Rhea A. Kunz

TABLE OF CONTENTS

	Pg.
Preface	i
Table of Contents	ii
Abide	1
Adam's Wives	2
Angels Did Work	2
Anointings	3
Apostasy	3
Blood Atonement	4
Celestial Glory And Blessings Thereof	4
Celestial Marriage Law	5
Children Who Die	8
Christ	8
Condemnation	9
Counsel	9
Definitions	10
Devils, Casting Out	10
Disciples, Four Translated	10
Dreams	12
Famine	13
Forgotten Things	14
Garment, Temple	15
Halloween, Meaning Of	16
History, Brief, of Ordinations to Church Presidency	17
Holy Places	17
Judgments, Divine	18
Lee's Ferry, Arizona	20
Mammon Of Unrighteousness	20
Manifesto Of 1890	20
McKay, David O.	23
Meeting Of Sept. 27, 1886	23
Mineral Wealth	24
Miracle--Deliverance	25
Mission & Works Of Joseph Smith	25
Nations--Affairs Of	26
Patriarch, Ordination	28
Peleg	28
Persecutors & Trials Of Faith	29
Political Parties Decried	30
Power Struggle In The Church	31
Priesthood	31
Prophecies	39
Resurrection	40
Revelations	41
Sacrament	41
Sacrifice, Law Of	42
Scriptures	42

TABLE OF CONTENTS

Pg.

Preface 1
Table of Contents ii
Abide 1
Adam's Wives 2
Angels Did Work 2
Anointings 3
Apostasy 3
Blood Atonement 4
Celestial Glory And Blessings Thereof 4
Celestial Marriage Law 5
Children Who Die 8
Christ 8
Condemnation 9
Counsel 9
Definitions 10
Devils, Casting Out 10
Disciples, Four Translated 10
Dreams 12
Famine 13
Forgotten Things 14
Garment, Temple 15
Halloween, Meaning Of 16
History, Brief, of Ordinations to Church Presidency 17
Holy Places 17
Judgments, Divine 18
Lee's Ferry, Arizona 20
Mammon Of Unrighteousness 20
Manifesto Of 1890 20
McKay, David O. 23
Meeting Of Sept. 27, 1886 23
Mineral Wealth 24
Miracle--Deliverance 25
Mission & Works Of Joseph Smith 25
Nations--Affairs Of 26
Patriarch, Ordination 28
Pelag 28
Persecutors & Trials Of Faith 29
Political Parties Decried 30
Power Struggle In The Church 31
Priesthood 37
Prophecies 39
Resurrection 40
Revelations 41
Sacrament 41
Sacrifice, Law Of 42
Scriptures 42

Setting In Order Of God's House 43
Shem And The Great Pyramid 44
Smith, Joseph 45
Smith, Joseph F. 45
Taylor, John, As A Prophet 45
Taylor, John W. 46
Temples, Use Of, Refused 47
Translating Or Transporting 47
War 48
Woolley, John W. 48
Woolley, Lorin C. 49

Setting In Order Of God's House 43
Shem And The Great Pyramid 44
Smith, Joseph 45
Smith, Joseph F. 45
Taylor, John, As A Prophet 45
Taylor, John W. 46
Temples, Use Of, Refused 47
Translating Or Transporting 47
War 48
Woolley, John W. 48
Woolley, Lorin C. 49

ABIDE

"And if ye abide in my law"

A controversy arose regarding the meaning of the term, "abiding the law". G.Q. Cannon maintaining that to "abide the law", one must not only take plural wives, but continue to live with more than one wife during his life time. Others maintained that to enter the principle and continue to sustain it, even though the plural relations, thru death of one or more of the wives, were not continued, was abiding the law. Pres. Taylor made inquiry of the Lord and received a revelation, which probably has never been written, sustaining the latter contention. Men may take plural wives but still not be abiding the law, because their hearts are not converted to the principle, but those having entered the principle with full purpose of heart, and continuing to believe in it and sustain it, whether plural relations continue or not in this life, are "abiding" in the law.

I heard the following from people who were present in the home of a well-known polygamist, in fact there had been a little friction with a wife or two when this occurred. As the family was gathered for prayer and discussion there was occasion to ask their guest, Lorin C. Woolley, to explain certain things of a spiritual nature. By way of answer he read to them slowly and precisely the whole section 132 of Doctrine and Covenants and every time he came to "abide" or one of its inflections he threw particular emphasis upon it. He remarked that that word was repeated 13 times in the revelation. That was all he said on the subject. The singularity of the whole incident left a lasting impression upon all who heard him, in fact upon others, like myself who heard the incident narrated.

Many taking plural wives and failing to live the principle, their wives will be taken from them and given to others who are worthy, among them, men who would have lived the principle but could not because of physical or other handicaps.

A certain brother, whom I knew went to Brother Lorin Woolley in sorrow because although he had two wives, the first had died before he married the second and he feared that he might never be able to obtain two wives at the same time, in order to fulfill the plurality aspect of the law. He received the same answer as is given in Brother Woolley's explanation above.

When I first heard of the incident soon after it happened, I thought of a certain man who was a vessel of wrath--and of lust, too. To me he seemed to be one who would lose much in the next life, but within a year or two all but the first wife had left him and received Priesthood divorces. Later each of these wives married again in the Covenant.

ADAM'S WIVES

March 6, 1932

Adam probably had three wives on earth before Mary, mother of Jesus. Eve, meaning first; Phoebe, meaning second; and Sarah, meaning third; and probably the mother of Seth.

Brother Lorin told me this fact and named the wives. One was called Lillian or Lillith, as I recall. Perhaps the second or third wife had two names, but this I do recall clearly: Brother Woolley said that this earth is Eve's earth and that the other two wives were not worthy of an earth of their own, so they were permitted to come and help populate Eve's earth.

March 6, 1932

Joseph of Armenia, proxy husband of Mary, had one wife before Mary and four additional after. James and John were sons of Mary, Jesus' brothers.

Brother Lorin also told me that Joseph, the carpenter, was a polygamist and one of the purest and best men that ever lived, or he would not have been permitted to take Mary. Brother Woolley also said that Mary had six sons by Joseph. Regarding her daughters I do not recall whether Brother Woolley said she had two or three by Joseph. Lorin mentioned "James the brother of the Lord" and "John the beloved" as being Jesus' brothers; so I can verify having heard much of the above.

The reader will find many beautiful truths in the Apocrypha. Brother Woolley told us a number of precious facts that I have found nowhere but in Apocryphal books, expecially in MARY and in PROTEVANGELION. For further explanation I suggest that you read my treatise on the Apocrypha, which is found in POLLUTED FOUNTAINS--An L.D.S. Look At Abortion And Other Abominations, in Appendix A, pages 195 to 199. If this book is not at hand, for the present see Doc. & Cov. Section 91.

ANGELS DID WORK
(or work of angels)

December 3, 1931

In the spring of 1887, while he, Lorin, was plowing on his father's farm in Centerville, and was rushing to finish the work, he was taken off the plow to run an important errand in connection with the brethern in hiding. Upon his return the next morning he discovered the plowing had been continued by unknown hands so that no time had been lost, and the team didn't indicate it had been worked at all. Another time the wheat in the field had been shocked in some miraculous manner.

I heard of these miracles while Lorin Woolley was with us.

ANOINTINGS

1st Anointing: A promise to become.
2nd Anointing: Definite Blessings sealed.
3rd Anointing: By the Lord himself.

In the biographies and journals of early saints of this dispensation we find accounts of husbands and wives who received their second anointings. Few that I know of received their third anointings. In my forthcoming book VOICES OF WOMEN APPROBATING CELESTIAL OR PLURAL MARRIAGE there will be a number of instances. To make such entries here would require much time and space and is deemed inadvisable.

The Holy Spirit of Promise: Proceeding from the Holy Ghost, sealing with promise, such as those accepting Patriarchal marriage.

This brief notation is all that was made at the time on the subject. As "2nd Anointing" indicates wives who "belong" are "sealed" at this time. This is as I was always taught by Lorin Woolley and others, the first anointings or promises being entirely conditional.

APOSTASY

July 30, 1931

The young people of today, who have not had the fulness of the Gospel preached to them, are not among those who will apostatize, as one cannot apostatize from a principle which has never been received.

Webster's definition of apostasy:
an abandoning of what one believed in, as a faith, political party, principles, etc.

The apostasy of Thomas B. Marsh began over a pint of strippings his wife took from a cow without authority.

(See J.D. 3:282-283, a narration by George A. Smith.)

1932

--all present authorities tinctured, J. Golden Kimball least of all.

May 8, 1936 --*Joseph Musser's Counsel*

I instructed the Saints not to rail against Pres. Grant; that he was the right man in the right place. The people, because of lack of faith, were not entitled to a better leadership than he gives them. Warned against waste.

Lorin Woolley informed us that both Wilford Woodruff and Heber J. Grant filled their regrettable positions in history because of things they did before they were born. We were assured that they had their agency both here and in

the pre-existance, that there has been no force or coercion on the Lord's part.

BLOOD ATONEMENT

Abraham was required to offer up Isaac as an atonement for the sin of permitting Sarah to cast Hagar out after becoming Abraham's wife. Isaac and Sarah also understood the matter. By consenting to it Isaac became the heir and the family head after Abraham died. It was a principle of blood atonement.

I was aware of this part about Abraham permitting Sarah as he did. Lorin Woolley told several of us this fact.

Those who are living the law and engaged in setting the Church in Order, from now on will not have to shed blood. The wicked among the Mormons, as in the world, will slay the wicked.

(See Doc. & Cov. 63:32-34.)

Adam, Jesus Christ and Joseph Smith had their blood shed in their respective dispensations. Blood atonement.

In the absence of more proof of this matter we can surmise that Adam, like John Taylor, could have shed his blood for the testimony of truth and, like Brother Taylor, could have recovered. Brother Lorin told me and others that John Taylor was a martyr three times: (1) when he shed his blood in Carthage Jail and suffered so terribly in consequence; (2) when he lived on the underground and was forced to be away from his family and; (3) when he died earlier than he naturally would have done. This was a result of hardships suffered in old age in exile. Thus, Brother Woolley explained, people can suffer martydom without shedding their blood.

CELESTIAL GLORY AND BLESSINGS THEREOF

Said by L.C.W. December 3, 1931

What is Celestial Glory? It can be compared with the sun. As at break of day the sun appears mild and grows brighter and more intense each minute until noon-day; so shine the different degrees of glory in the Celestial Kingdom. Man must enter all kingdoms of glory, Celestial, Terrestrial or Telestial, by baptism and the accompanying ordinances. Until he accepts such he must remain in a kingdom without glory. It is reasonable for men to advance from one glory to another, else there would be an end to progress.

The 144,000 are to be Gods and none others are to become so.

CELESTIAL MARRIAGE LAW

"If A Man Espouse A Virgin"

Related by L.C.W. July 30, 1931 -- *Albert Carrington*

Apostle Carrington was re-instated about six months before his death by Angus M. Cannon and Lorin C. Woolley, with all former blessings. He had been unjustly dealt with for taking women as wives in England. They were in the nature of concubines since he could not have them married to him there.

I was aware of Lorin Woolley's telling about Albert Carrington espousing two women, virgins, in England, who were sisters to each other.

Abraham and Hagar

Also revealed that while a man may have ten virgins under the vow of marriage, as concubines, yet he is under obligation to have them sealed to him at the first opportunity. *(I knew that Lorin Woolley taught this.)* Hagar was thus sealed to Abraham after her son was born and she left Abraham's tent. Melchizedek came to Abraham and instructed him to send for Hagar and have her sealed to him. Abraham inquired if such was necessary for his own exaltation with that of the woman. The answer was yes. Abraham complied and Hagar became a real wife to him.

The Law

Bro. W., in answer to a question, said a person cannot have eternal increase unless he accepts and embraces the principle of plural marriage, unless prevented from doing so by better reasons than the Manifesto offers.

* * * * * * * * *

Marriage for eternity may be performed anywhere, either in or out of Temples, by those holding the authority. President Snow, setting John W. Woolley apart as a Temple worker, said "I re-confirm upon you the authority to perform marriage ceremonies in any part of the earth", as he had been set apart to do by the Prophet Joseph and John Taylor.

* * * * * * * *

People may be sealed in marriage for eternity even before receiving their endowments, and if good and worthy people are prohibited from receiving their endowments, the Lord will take care of them.

* * * * * * * * *

All male members above the calling of Elders, and including the Elders, must live the Patriarchal law, to qualify for their callings; otherwise their Priesthoods may be called into question by "Friends". To teach the fulness of

the Gospel, as a Seventy is to do, he must live the Gospel.

* * * * * * * * *

A father living the law must be consulted and consent obtained before his daughter can be married to a man. *(See M.S. 15:214, column 1.)*

* * * * * * * * *

Law of Sarah: Sharing the husband with another wife or wives.

On Divorce

As a continuation of the revelation, section 132, the Lord revealed: A man dishonoring the Priesthood and his marriage covenants, forfeits his wives and children; the wife being released by the same authority that sealed her, is free to marry another man worthy, her children automatically going to him without authentic ceremony. They follow their mother, and her sealing to the husband takes them with her. Should she remain unmarried after her separation from an unworthy husband, and her father is worthy, living the Gospel, she and her children become his.

On Priesthood Divorce

Christ's statement (Matt. 5:31-32) indicating fornication and adultery the only grounds for divorce is modified* to mean that a man may become unworthy of his wife and yet not be an adulterer; yet she is justified in leaving him and marrying another under proper authority.

Fulness of the Law Promised -- Birth Control in God's Hands Self-Control Urged -- Great Blessings

When the Saints are sufficiently purified and purged and can control their appetites, the fulness pertaining to this great principle of life will be given to them. Birth control is a divine principle, but God and not man must be the controller. Self control on the part of individuals is the crying need. Until self control has been accomplished, the Saints cannot expect to advance and have the mysteries of the Kingdom revealed unto them as God is prepared to do; nor can they have the faith to walk in the light of truth each day and, in fulness, have the gifts of the Spirit. When self control is attained, we are in a position to subdue the earth and populate it with prophets and prophetesses, and none other characters will be born to us.

(See POLLUTED FOUNTAINS--An L.D.S. Look At Abortion And Other Abominations by Rhea A. Kunz, Chapters 1 to 3.)

**This is an example of plain and precious things being taken from the Bible See 1 Nephi 13:26, 28, & 40.*

Lorin C. Woolley spoke of plural marriages performed by Bro. Ivins. He said Bro. Ivins had performed more since the Manifesto than any other one man. "It is about time we were telling what we know, so as to root out evil and strengthen one another. There is a sifting coming, and only those who know the Gospel is true will stand."

* * * * * * *

Notes of Jos. W. Musser, May 9, 1936:

Held special meeting at Short Creek, Arizona, with 17 present. The Lord showed me, thru His Spirit, further light pertaining to Celestial Marriage. From this light I explained as follows:

When the Saints live in the fulness of the Law there will be no sexual intercourse or indulgences except for the purpose of propagating children. Men will respect the wishes of their wives and never approach them except to have children, and during pregnancy there will be no sexual relations. There are great and mighty spirits to come forth when the channel is sufficiently pure to welcome them, but they cannot be born under conditions of lust. The preparation of the birth of Christ is an example, and we, in this dispensation must achieve that condition of purity if we would have the Lord send his choicest spirits thru us.

The reason the full revelation was not given in section 132, is that to have given it to a people unprepared to receive it, as the Saints were at that time, and the bulk of them today, would have meant condemnation to them; as when light is revealed, it must be accepted or condemnation will follow. Hence in His great mercy, the Lord restrained the Prophet from giving out the full revelation, but promised more thereafter. More was given on the subject in Carthage Jail, just previous to the martydom of the Prophets Joseph and Hyrum.

(See POLLUTED FOUNTAINS, Chapters 1 to 3.)

* * * * * * *

Meaning of the term "Purity of heart": sexual purity.

* * * * * * *

Nature of the "Forbidden fruit" was sexual.

Abortion a Grievous Sin
(in man or in nature)

Abortion, by Jos. W. Musser, January 12, 1936:

When the earth conceives and brings forth life, no man has a right to destroy it without divine direction; all food should be put to useful purposes. To abort nature in matters of the soil is as much a sin as it is to abort nature in a woman. The government in having crops and animals destroyed is guilty of a grievous sin before high heaven.

Book Approved of God

Lorin C. Woolley saw the book of the "New and Everlasting Covenant of Marriage" was approved of the Lord.

CHILDREN WHO DIE

Children dying before reaching accountability are subject to citizenship in the Kingdom of God; those not born under the covenant becoming servants of the faithful while those born under the covenant may become part of the parent's kingdom and raise up seed for the glorification thereof, but can never become Gods; as is also true of those Latter-day Saints who fail in mortality to live the fulness of the Gospel. They may, thru vicarious work, be permitted to help their parents who were faithful; but the status before we came here determined our final exaltation. 144,000 are to become Gods. They were true in spirit and remain true here.

(See Doc. & Cov. 29:46-47; J.D. 18:31-34, 38--W.W.; J.D. 10:365-68--B.Y.; J.D. 25:373-74, 26:1--F.D.R.; J.D. 19:317--O.P.)

CHRIST

Jesus Christ, His Wives and Family and Disciples [1]

Wives of Jesus Christ:

Martha--Industry	Rebecca--Given of God
Mary--of God*	Josephene--Daughter of Joseph
Phoebe	Mary Magdalene
Sarah--Sacrifice	Mary, Martha's sister

"Who shall declare His generation?"

**If the eight wives are listed in order, (see statement on page 9 identifying Mary, Martha's sister as the second wife), then this Mary might be duplicated later in the list.*

* * * * * * * * * *

James and John the Lesser, sons of Joseph of Armenia, by his first wife; Mary being his second wife. He had four other wives in all; six including Mary. John the Revelator, Sam and Isaac, sons of Mary, mother of Jesus Christ. John the Revelator took Jesus' wives after his death.

John the Revelator held the keys of the Patriarchal Order from his father, Joseph and those given special work in connection with their Patriarchal calling and who remain true and faithful are generally of that lineage.

---

[1] There were plain and precious things like these facts, that were taken from the Bible. See 1 Nephi 13:26, 28, & 40. See *Jesus Was Married* by Ogden Kraut, Pioneer Press, Salt Lake City, Utah.

Jesus glorified the Father by raising children to his name.

Mary, the sister of Martha, younger of the two and second wife of Jesus was priviledged to be the first to see him after the resurrection and was given a message for the Apostles to meet at a certain place when the Christ would be with them. "Mary had chosen the better part." [1]

December 14, 1933: Original manuscript of the Inspired Translation of the Holy Scriptures gave Christ's crucifixion as Friday and was resurrected Sunday, or was in the tomb one day and parts of two days. He was born April 6, murdered April 6, 33, and rose April 8, 33. The Josephite Edition of the Bible has been changed from the original translation, the latter being compared with the Josephite Bible in 1886 by Joseph F. Smith and Lorin C. Woolley.

* * * * * * * * * * *

Paul was married and had seven wives, said Pres. Taylor.

CONDEMNATION

(under certain conditions)

Church and its members come under condemnation in voting to sustain Pres. Grant's statement in April, 1931 Conference, to the extent they did it understandingly. Those who were in their right minds, who had been taught the law and have read the law and voted to sustain Pres. Grant will come under condemnation.

This is clear evidence of our Father's great understanding and justice.

COUNSEL

"Counsel Not His Fellowmen"

Feb. 19, 1929:

Judge Henry S. Tanner told me that twenty years ago in the Temple, Pres. Joseph F. Smith said in substance: Referring to such men as Bro. Tanner, that those who called him an adulterer for living with his plural wives, did so from lustful and wicked hearts. He said the time has come when men cannot come to Joseph F. Smith, Francis M. Lyman or Chas. W. Penrose and others for counsel, but must go to the Lord and not depend upon the arm of flesh. Those of the Latter-day polygamists are among the best people in the Church. *(See Doc. & Cov. 1:19, and 2 Nephi 4:34; 28:31 & 32.)*

---

[1] A careful study of the Inspired Version (see John, Chapter 20) indicates the possibility that both Marys saw Jesus before his appearance among the apostles that same evening. Mary Magdalene likely saw him after Mary, the sister of Martha. See also Luke 24:1-10. Mark 16:8 states that Mary Magdalene first saw him. Probably a mistranslation, for we know that Joseph Smith only corrected parts here and there. Matt. 28:1-8 confirms the fact that two Marys saw Him. Lorin Woolley's statement serves to indicate the order in which the two or three Marys saw their Lord.

DEFINITIONS

Son of Morning means: Son of Light and Knowledge; the First Son.

Obviously, we need more light than this terse statement. Brother Woolley plainly told a number of listeners, of whom I was one, that Jesus Christ, was our elder brother just as the scriptures state, the first born, the patriarch son. It seems difficult to make the above statement conform in any other light than that the spirit Lucifer was begotten by another wife of Adam in a previous existence or perhaps from a God and his wife who both did not qualify to be creator-God and creator-Godess but did qualify for eternal increase. From Brother Lorin we learned a number of facts about people who do not qualify to become creator-Gods but belong to the kingdom or family of one who did qualify. (See "Journal of Joseph Lee Robinson" page 12, Pioneer Press, Dugway, Utah. Also J.D. 1:54-57--Orson Pratt, an excellent reference.)

DEVILS, CASTING OUT

Formula for casting out Satan:
(1) cast out Satan in the name of Jesus Christ.
(2) " " Imps " " " " " " .
(3) " " Legions in the " " " " .
(Do not anoint with oil.)

In Doc. & Cov. 46:30-31 we are told how to ask in the name of Jesus Christ.

When the resurrected Savior gave his great commission to his Judean disciples the first of the gifts that he enumerated was the power to cast out devils:

> *And these signs shall follow them that believe:*
> *In my name shall they cast out devils; they shall speak with new tongues; etc. etc. Mark 16:16 & 17.*

See all of Doc. & Cov. 50, especially verses 31 to 33. The whole section is very valuable in learning to overcome evil spirits.

See also Doc. & Cov. 24: 13 and 14 (very important) and Doc. & Cov. 35:8 & 9.

DISCIPLES, FOUR TRANSLATED

Their Work

John the Revelator is working especially for the salvation of people on the European continent, while the three Nephite Apostles are assigned to this continent. . . .

Brother Lorin Woolley explained the work of these translated beings to me and others thus:

John the Revelator is:

1. *in charge of the Eastern Hemisphere*
2. *is over the three Nephite apostles*
3. *is with the Ten Tribes teaching them the art of warfare*

Regarding item 3--more will appear in my personal reminiscences.

The Three Nephite apostles are in charge of the Western Hemisphere under John the Revelator.

(See Rem. Vol. 4, Part 6, page 14, testimony of William Thomas. There Brother Thomas and I testified to the fact that Lorin Woolley had told us some of the statements that are recorded on the previous page.)

. . . These Apostles may be assigned from time to time to conduct mortal agents of God from place to place when special work by such agents is necessary; such as setting Lamanites apart for special work, holding Grand Council meetings, etc.

May 12, 1932:

Two Jewish brethren have been translated in our day and are now working among the Jews. This happened recently, one within a year ago. They were members of the Grand Council of the Kingdom of God.

Nephite Prophet and His People

Jan. 1931: A Lamanite Prophet is laboring among the Lamanites in Yucatan, been laboring there about eight months.

Brother Woolley told a gathering of several people, of which I was one, in Leslie Broadbent's home in 1933 that he had visited the White Indians in Yucatan. He related a number of interesting things about them. See Reminiscences, Vol. 4 Part 6, pages 6 and 16. (My more complete contribution will appear in my own book of Reminiscences to follow.)

The three Nephites are laboring among the Lamanites of South and Central America and Mexico. About 2,000,000 Indians in Yucatan and about 11,000 Indians in Mexico and Central America.

April 8, 1932:

During the night Lorin C. Woolley was staying at the home of J. Leslie Broadbent, he claims to have been visited by one of the three Nephite Apostles and conversed from one half to three quarters of an hour with him, and was conducted by him to a Temple in the Yucatan, South America, that was built shortly after the days of the Savior in mortality. It was about the size and architectural design as the Salt Lake Temple. No ordinance work is being done in it, but apparently three Lamanite Chiefs have charge of it. It is immaculately kept clean, its location is not known by the natives generally. One of the chiefs spoke of having seven wives and another five. It took about two hours from the time Lorin left his home until his return. He was sleeping with John Y. Barlow and during the night was seen to be missing by a member of the household who looked into the room.

While Lorin was there he was introduced to a congregation of about 300 people, who were awaiting instructions on the Gospel. Some had become dissatisfied because of the attitude of the brethren here, talking one thing for white man and another for the Lamanites. Lorin was previously taken there and introduced to the leader by the Prophet Joseph Smith, under the direction of the Lord.

These people of Yucatan are white, having Nephite blood predominating in them. They are intelligent and a fine people. They are dissatisfied at the seeming change of attitude of Pres. Ivins and his son Antone. They want and insist upon the fulness of the Gospel. Nephi was the name of the Apostle who came for Lorin.

DREAMS

Dream or vision related by L.C.W., Dec. 1, 1930

In about the year 1886, after having retired to rest, all of a sudden I appeared to be standing on a high range of mountains, from which point I could see a Cordon of Elders reaching Yucatan, Central America, north to the arctic regions. Then there appeared a black cloud in the Balkins traveling westward. It only reached to the shores of the United States when it seemed to stop and go back to its starting point. Then it came again and covered all the eastern part of the United States and north to Canada. As I looked I saw what appeared to be large birds (now interpreted as airplanes) emerge from the dark cloud; also horseless carriages appeared (automobiles) all loaded principally with women traveling westward. We made no effort to stop them.

As the cloud traveled westward, groups of men holding the priesthood seemed to run in circles, one in the center of each group, rebuking the cloud thru prayer. The cloud would stop and start again and it made headway until it reached the Missouri River west of Independence. At this point three groups of Elders with three men (instead of one as before) in the center of each group, formed in circles, one group being in Canada, one group in the United States and one in Mexico (Lorin being in the center of the center circle). As we prayed, the cloud went back. I could see clearly from Yucatan to the frozen north. A black cloud also over the Pacific Ocean and traveled eastwards as far as the Sierra Nevada mountains where it was arrested, not reaching Utah.

In relating the above to Pres. John Taylor and others of the brethren, Pres. Taylor said the vision showed two wars, the first reaching only to the eastern shores of the United States, while the second would reach to the shores of the Missouri River. The Asiatics will overrun the west coast, but will not be able to hold it. He said, "It will be a war of desolation, and you (Lorin) will see it."

Dream of L.C.W., related Feb. 26, 1931

He was on the west side of Main Street, between South Temple and First South, when he was met by Joseph F. Smith, who had died some time before. President Smith said, "Lorin, aren't you going to the meeting?" (A solemn assembly being held in the Temple) Lorin said, "No, I haven't been invited." President Smith said, "Oh yes, you must be there, you are expected to speak."

President Smith then led Lorin into the Temple and to the door leading into the Priesthood Assembly room. He opened the door and told Lorin to go in and go to the stand. As Lorin advanced toward the stand he heard arguing between Brother Talmage and others, to the effect that he, Lorin, should not be there. He had been handled and was not entitled admission. (This was before he had actually been handled.)

The voice of Pres. Smith was heard from the door to the effect, "Oh yes he is entitled to be here, go ahead Lorin." Voices whispered, "That is President Smith speaking." Lorin walked to the pulpit and the voice of the Prophet Joseph Smith was heard, saying, "Lorin will now give the history of the Church from the underground days until the present." A voice in the assembly said, "That is the Prophet Joseph Smith talking", and the brethren who had been arguing against Lorin's admission into the assembly shrunk and shriveled up.

Dream or vision of Lorin Woolley, Aug. 1932, (answer to his prayer as to what was to happen).

Turmoil in all parts of eastern continent; rape, murder, disease and devastation reaching from there to here. Congress in turmoil fighting each other. Spots in the intermountain region infected, but carnage not so general. Power of the Priesthood here save the country from utter destruction.

Dream of L.C.W.

Officers were after him; called for him in a loud defiant tone. He ran in the midst and defied them and they shrank away.

FAMINE

Joseph Musser predicted among other things on May 8, 1936:

Said famines are to come to this people.

I was present at the cottage meeting when Joseph Musser made this and other predictions, identified by the above date.

"I have already revealed my will concerning this nation through the mouth of my servant Joseph, who sealed his testimony with his own blood, which testimony has been in force upon all the world from the hour of his death. What I the Lord have revealed in that testament and decreed upon this nation and upon all nations of the earth, shall be fulfilled, saith the Lord of hosts. I, the Lord, have spoken and will be obeyed. My purposes shall be fulfilled upon this nation and no power shall stay My hand. The hour is at the door when My wrath and indignation will be poured out upon the wicked of this nation. Their murders, blasphemies, lying, whoredoms, and abominations have come up before my face and before the heavens, and the wrath of my indignation is full. * * * And thus, with the sword and by bloodshed, and with famine and plagues and earthquakes and the thunder of heaven and the vivid lightnings shall this nation and the nations of the earth be made to feel the chastening hand of an Almighty God

until they are broken up and destroyed and wasted away from under heaven, and no power can stay my hand.

(Wilford Woodruff by Cowley, p. 530.)

(This prophecy also found in "Four Rejected Revelations", Rev. of 1880, paragraphs 2-4, and 21.)

This is part of our religion--to lay up stores and provide for ourselves and for the surrounding country; for the day is near when they will come by thousands and by millions, with their fineries, to get a little bread."

(H.C. Kimball, J.D. 5:163.)

(See the little booklet called "Famine" compiled by Ogden Kraut. Also see "The Last Days" by Robert W. Smith.--Look for Famine in index.)

The following is copied from 'The White Horse Prophecy' found in "The Last Days," page 28.

"You will be so numerous that you will be in danger of famine, but not for the want of seed time and harvest, but because of so many to be fed. Many will come with bundles under their arms to escape the calamities, and there will be no escape except by fleeing to Zion.

"Those that come to you will try to keep the laws and be one with you, for they will see your unity and the greatness of your organization. . . ."

FORGOTTEN THINGS

John Taylor's Prediction Of Bondage
(Doc. & Cov. sec. 85)

President Taylor told us many things pertaining to the latter days. He told us many things he was telling us we would forget, but at the proper time these things would come back to our memories. . . .

I was told this by Lorin C. Woolley in company with other saints at the home of J. Leslie Broadbent. Brother Woolley said that the same would be true with us regarding many of his (Lorin's) teachings. This has happened in many instances just as he predicted. (See Rem. 1, Part 2, pg. 5, paragraph 2, Carl Jentzsch testimony.)

. . . One thing which I had forgotten which he told us, that now comes to my memory, was that in the day of the seventh President of the Church, the Church would come into bondage, both temporally and spiritually, and in that day (day of bondage) the One Mighty and Strong spoken of in the 85 section of the Doctrine and Covenants would come.

This prophecy was stated in the famous 8-Hour Meeting.

Francis M. Lyman's Evil Doings

On the above *(previous)* subject Bro. W. stated that Joseph F. Smith did not want to publish the Church article of 1905 in which the statement was put forth that this revelation was to be taken as obsolete, but that said article was the work of Francis M. Lyman who insisted on Pres. Smith signing it.

The Church article of 1905 was published in the Deseret News of Nov. 11, 1905. (See "A Leaf in Review" by B. Harvey Allred, bottom pg. 118-124.)

GARMENT, TEMPLE

Pattern Revealed

John the Revelator, under the direction of Jesus Christ, taught Joseph Smith the pattern of the garment. *(The Garment pattern was revealed, see "A Leaf In Review", middle of pg. 128-129.)* He cut out a pattern and had Joseph cut one out to know that he could do it. The collar is the crown of the Priesthood. Those discarding Garments after having worn them, cannot again wear them unless authorized to do so by proper authority. Garments may be rolled up on legs and arms to avoid dirt when occupied in such work, and to avoid the gaze of wicked people. "What's muddier than the gaze of the wicked?" The old style garments, made at home, will be necessary when the Church is set in order.

A Protection

Elders who drown while on missions have generally been those who have taken their garments off to swim.

In the booklet "The Holy Priesthood, Temple, Marriage Garment Read and Weep" by F.M. Darter, records many references on the Garment, including evidences of divine protection for the wearer. See "The Priesthood Garment" by Ogden Kraut, pg. 5, lower half of page.

Minnie Raymond's Work

June 10, 1938:

I visited with Sister Minnie Raymond at No. 68 Canyon Road and had her testimony regarding the Garments and the Temple Clothing.

In Darter's publication named above he told many interesting facts about Minnie Raymond's work.

I knew her personally and copied her instructions for making the Garment.

She lived at Monmouth, Ill., when she accepted Mormonism. She learned from her "Aunt Polly" Bunker, also at Monmouth, regarding Joseph Smith and the

Garments of the Priesthood. "Aunt Polly" had heard the Prophet's instructions on the garment and seen him cutting out a pattern. While thus engaged, one of his wives asked, "Why the collar?" He said, "That is the yoke of the Lord. Take it off and it means that you refuse to take on the yoke of the Lord." She asked, "Why the strings?" Joseph explained that one day the garments would be cut to pieces and when the people who wear them in an altered condition, they would cease to receive the blessing of the Lord.

She told of having received instructions on several occasions in the Temple and elsewhere from President Joseph F. Smith, who promised her that she would be called to make Temple clothing and maintain the proper pattern. He told her a great many requests were being received to change the garment, but they would not be changed in his day, but would be changed later. He said the time would come when the faithful Latter-day Saints would flee into the Temple for protection[1], which house would be large enough to hold the faithful Saints because of the great falling away that will have taken place, and the arm of the Lord will come between the people, who adopt the new garments, and the Temple so that they cannot enter. The people will not hinder them, but the Lord will.

When the garments were changed she would not accept them and was reprimanded for her attitude, taking a stand against the leaders, so to speak. She was bewildered and fasted and prayed three days and nights for light. Not receiving an answer, she asked the Lord if she had done wrong in seeking direction that he would forgive her. A darkness came over her. She was in distress. Something seemed to try and choke her. So finally she gained strength to pray to the Lord for deliverance, when the darkness left and a glorious personage came before her, standing above the floor, with a full set of Temple clothing on his arm. She was shown the proper pattern and told never to vary from it, that the Lord was pleased with her work, and that she was to continue as she had been previously instructed.

Pres. Smith told her the time would come when our garments would have to be made at home by our own People.

HALLOWEEN, MEANING OF

Halloween is a corruption of Elohim, having reference to the evening of October 31, and is supposed to be the date when Elohim said, "Let us go down and make an earth."

I understand from Brother Woolley's teachings that at one time long ago March 31st was considered to be a very holy day and from its sacredness came the name "All Hallows Eve". From him we also learned that the devil had seen to it that that holy day was preverted. I believe that few people in our century realize the awful effects that Halloween indulgences have had upon the human mind and morals. As a teacher I was able to see very clearly and on a large scale what evils came of it . . . and still do. But an excerpt or two

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[1]Temples, homes, and whole areas (cities) have been designated places of refuge. (See Holy Places in its alphabetical order in this book.)

from an encyclopedia should be sufficient for the reader who prays and meditates sincerely.

> HALLOWE'EN or HAL-LOW-EVEN, the evening of 31 October, so called as being the eve or vigil of All Hallows, or festival of all saints, which falls on 1 November. It is associated in the popular imagination with the prevalence of supernatural influences and is clearly a relic of pagan times. (Encyclopedia Americana 1945 ed.)
>
> HALLOWEEN, . . . However, since the Middle Ages, pagan customs and beliefs about evil spirits and the souls of the dead have attached themselves to this evening, particularly in Great Britain Ireland, and the United States. (Encyclopedia International 1970 ed.)
>
> *(Underlining is mine.)*

HISTORY, BRIEF, OF ORDINATIONS TO CHURCH PRESIDENCY

REFERENCE

Brigham Young was set apart as President of the Church by "acting" Patriarch "Uncle" John Smith on the way here from Nauvoo. He was set apart only temporarily. When John Smith, son of Hyrum, the rightful successor came of age and was married to two women, he became Patriarch to the Church, and set apart Brigham Young, permanently. John Taylor, Wilford Woodruff, Lorenzo Snow and Joseph F. Smith were similarly set apart in their turn. The office of Patriarch is above that of President of the Church. When Joseph F. Smith died, Heber J. Grant, President of the Quorum of Twelve, ordained Brother Lund as President of the Twelve. He then had Brother Lund, as his counselor to ordain him President of the Church, and had Bro. Clawson made acting President of the Quorum of Twelve.

HOLY PLACES

Mountains have been raised up on the earth's surface to hide and protect sacred places from desecration, and the time will come when, thru faith and power of the Priesthood, they will be removed by God's servants, whose right it is to possess or occupy such places. Mt. Tabby in Uintah Basin was seen to be such a place.

(See Rem. 4, No. 5, pgs. 6 & 7. Also Doc. & Cov. 45:32; 87:8; 101:22, 64.)
The temple is to be a place of protection.--See GARMENT, TEMPLE, Minnie Raymond's account as told to Joseph W. Musser on pages 15-16 of this book.
(See Rem. 4, discussion with Harold Allred on pg. 11.)

JUDGMENTS, DIVINE

(as told by Lorin C. Woolley)

The judgments are upon the earth and the scourges are reaping their deadly harvest. Water-springs heretofore pure and sweet, in parts of Massachusetts and Washington, have become foul and unfit for use, causing much sickness. Expect water in Utah to become poison thru the efforts of doctors to purify it thru a chemical addition, and thus the scourges will increase. The air is cursed for travel as are the waters, and in fact all man-made and man-governed travel methods are cursed and great destruction is in the offing.

(See Doc. & Cov. Section 61--Almost all of the section deals with this subject.)

Sin infested in New York, Chicago, Los Angeles, London, Paris, Berlin, Tokyo, and Peking. Babylon means confusion, and any large city where sin predominates, is about to be destroyed.

Reservoirs and Dams

George Q. Cannon in conference at Brigham City, 1882.

Pres. Cannon, talking further, cautioned the people against placing reservoirs in the mouths of the canyons and building their homes beneath them; for he stated the storms will cause the reservoirs to break and destroy both life and property. He said he would not have a home under that water system.

Bro. Lorin was explicit in warning us against building or renting homes below reservoirs or any other potentially dangerous bodies of water. He mentioned especially the Sugar House area of Salt Lake City as being hazardous.

Prophecy

Joseph Smith, in the last part of June of the first part of July said that the 103 year of the Church (1933), in the hottest month of the year, the east coast would be visited by a terrible storm. Waves would heave beyond their boundaries, overflowing and destroying property. The storm would affect the waters in the Chesapeake Bay reaching up into the Potomac River. The winds would wreck trees in Washington, D.C., the storm wreaking havoc all up the east coast.

After dedicating the Temple at St. George and on his way home to Salt Lake, Brigham Young mentioned this prophecy at Cedar City, and at other places, counselling the Saints to dedicate their homes . . .

Bro. Woolley advised this. He said, "You have the right to dedicate even a hotel room for your overnight stay or as long as you'll be there." He advised it as an expediency for peace and safety.

. . . to the Lord as places of safety, saying when the great storms come they will sweep thru the country, even Utah would feel its effects. Later, when Davis Stake was being organized, the meeting being held at Kaysville, Brigham Young said that at the day of these storms and disasters, strange and unknown diseases would visit the people and also live stock. At the present time, 'sleeping sickness' is taking a toll (Aug. and Sept. 1933) and in Utah a malady unknown to the scientific world is preying on the horses. The recent storms in the east coast, (Aug. 21, 24, 25, 1933) seem to fulfill the above prediction of Joseph Smith, at least in part.

David's Punishment

David still in hell, put there preaching the Gospel and rejoicing in his blessings. Will have wives given unto him by the Lord.

Murderers Have No Forgiveness

A murderer, for instance, one that sheds innocent blood, cannot have forgiveness. David sought repentance at the hand of God carefully with tears, for the murder of Uriah; but he could only get it through hell: he got a promise that his soul should not be left in hell.

Although David was a king, he never did obtain the spirit and power of Elijah and the fullness of the Priesthood; and the Priesthood that he received, and the throne and kingdom of David is to be taken from him and given to another by the name of David in the last days, raised up out of his lineage.

Peter referred to the same subject on the day of Pentecost, but the multitude did not get the endowment that Peter had, but several days after, the people asked, "What shall we do?" Peter says, "I would ye had done it ignorantly," speaking of crucifying the Lord &c. He did not say to them, "Repent and be baptized for the remission of your sins"; but he said, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." (Acts 3:19.)

This is the case with murderers. They could not be baptized for the remission of sins, for they had shed innocent blood. (Teachings of the Prophet Joseph Smith, page 339.)

Joseph Smith referred to Hebrews 6:1-2. In that speech he said:

The time of redemption here had reference to the time when Christ should come; then, and not till then, would their sins be blotted out. Why? Because they were murderers, and no murderer hath eternal life. Even David must wait for those times of refreshing, before he can come forth and his sins be blotted out. For Peter, speaking of him says, "David hath not yet ascended into heaven, for his sepulchre is with us to this day." His remains were then in the tomb. Now, we read that many bodies of the Saints arose at Christ's resurrection, probably all the Saints, but it seems that David did not. Why? Because he had been a murderer. If the ministers of religion had a proper understanding of the doctrine of eternal judgment, they would not be found attending the man who forfeited his life to the injured laws of his country, by shedding innocent blood; for such characters cannot be forgiven, until they have paid the last

farthing. The prayers of all the ministers in the world can never close the gates of hell against a murderer. (Teachings of the Prophet Joseph Smith, pg. 188-189.)

(See also Gospel Compendium by Franklin D. Richards, pgs. 109-116.)

LEE'S FERRY, ARIZONA

Feb. 17, 1932

Section near Lee's Ferry, in Arizona, is the hub of this intermountain country between Yucatan and Canada, and was set apart under the direction of Brigham Young by John W. Woolley for the gathering of the Saints. It is choice land. One acre will prove as productive as five acres in others parts of Utah. One well will develop enough water for 1,000 acres. Here is one place water will bubble up in the desert as spoken of by Isaiah. Prayer circles of the Priesthood will be scattered from Yucatan in Mexico, thru that section to Canada, to keep the Asiatics and Europeans from overrunning this country. (Utah and surroundings.)

In the Lee's Ferry section of Arizona is the principle place where Jesus met the people after his resurrection.

Price W. Johnson told me in or about 1948 that Brigham Young said that Lee's Ferry was the central place where the Savior visited the Nephites after his resurrection. Price's father, Warren, knew this when he lived there with his two families. Price was a little boy at that time. He was taught that he was on sacred ground.

MAMMON OF UNRIGHTEOUSNESS
(defined)

Mammon of Unrighteousness: Those who are not of you but are bound together with an oath to uphold the inalienable rights of men--FREE MASONS.

MANIFESTO OF 1890

The following are the words of Lorin C. Woolley as taken down by Joseph W. Musser, in a Priesthood Council Meeting of some years ago:

"Shortly before the manifesto was issued, Wilford Woodruff was shown of the Lord in vision two courses:

(1) Stand for the law and let the Gentiles and government confiscate both Church and individual property, and leave the battle for the Lord to fight.

(2) Issue the Manifesto, hold onto the property, but open the way for

whoredom and destruction among the people, the result of rejecting the perfect law of social conduct.

He was urged to take the first course by such men as:

George Q. Cannon	Joseph Murdoch
Peery of Ogden	Henry Dinwoody
Abraham Hatch of Heber	The Sharp Family

Opposition to this course was voiced by such wealthy men as:

Horace Eldredge	George Romney and others
William Jennings	

The opposition prevailed and whoredom is rampant thruout the land and the faith of the Saints has been greatly weakened."

Aug. 6, 1922 *at a meeting held at the home of Nathan Clark, Bountiful:*

Lorin C. Woolley said, "The outsiders were not responsible for the issuing of the Manifesto, . . .

(See Lorin C. Woolley's testimony in "A Leaf in Review", Second Edition, Appendix--Section 1, pg. 232. Also see Susa Y. Gates editorial, Young Woman's Journal, 4:275-278.)

July 11th . . . But there have been some things that have pained and grieved me sadly. To see the carelessness and negligence of the great majority of this people. Women drinking their tea and coffee and opposing Polygamy. Men, who should set the example to their families, using tobacco, drinking whiskey, swearing, and speaking of the authorities in the vilest terms. What wonder is it that children walk in the same path. Oh, why do not this people live up to their privileges. I wonder how long the Lord will bear with them. (The Diary of Ellis R. Shipp, M.D., pages 128-129, Utah State Historical Society.)

. . . but the responsibility rests upon the shoulders of such men as Geo. Q. Cannon, Bp. Hyrum Clawson, James Jack, Franklin S. Richards and John T. Cain, who worked incessantly with Pres. John Taylor, from June to Sept. of 1886, to get him to sign a manifesto. Other men who wrote letters urging the issuing of the Manifesto, were W.W. Ritter, Ira Hinckly, W.W. Cluff, Abram Hatch and scores of other financial men. After the death of John Taylor, these men were hammering Pres. Woodruff to death, trying to get a manifesto. They cried, 'We want a Manifesto or we will lose our property. The Gentiles will take it. They will take our banks, etc.' They finally succeeded to get Pres. Woodruff to surrender to them in 1890."

When the Manifesto was agreed to, Pres. Smith contended that the Saints would not accept it, and when they did at the succeeding conference, voting practically unanimously for it, it was a revelation and a shock to him as he had no idea that the Saints would sustain it. Bro. W. refused to vote for it at conference. He expressed the opinion that if a vote were now taken to imprison or even

take the lives of brethren now living or sustaining plural marriage, that the people would vote in favor of it. "And that very thing may yet occur, but God would not let them do it, for He would send the One Mighty and Strong to prevent it."

Relating the way the last manifesto was gotten up, which was very similar to the one Pres. Taylor was presented with, Bro. W. explained: The Twelve held a meeting and were discussing it, it was finally suggested that the editor of the Deseret News be asked to write a suitable document; "For," said George Q. Cannon, "he can write more and say less than any other man in the Church." Chas. W. Penrose got up one, which, however, was not satisfactory. Frank J. Cannon was then appointed to assist him. They both failed and asked to be assisted by John H. White, the butcher, which was granted by the First Presidency.

After being prepared, a committee was appointed consisting of Geo. Q. Cannon, Francis M. Lyman, Erastus Snow and Moses Thatcher, to present the Manifesto to certain Federal Officals for their approval; among them: Judge C.S. Zane, Judge Dixon, Judge C.W. Powers and C.S. Varian; both groups being accompanied by body guards, (Sam Bateman and Samuel Seddon being the guards of the brethren). The meeting was held in the Federal Offices in the building now occupied by the Kenyon Hotel (later, Walgreen Drugstore, Main and 2nd South). These Federal agents insisted on a change being made in the text, adding to the statement, "I deny that either forty or any other number of plural marriages have, during that period, been solemnized in our Temples or in any other place in the territory," the statement "One case has been reported, in which the parties allege that the marriage was performed in the Endowment House, etc." as witnesses were then in an adjoining room who could testify to the fact. The document was then copied by a Mr. Green, a non-Mormon, and was presented and accepted by the Church in that form.

As an evidence that the Manifesto was simply a blind, Bro. Woolley cited the fact that every member of the First Presidency and Quorum of Twelve had either taken plural wives, given them, or, as in the case of President Woodruff, had consented that such a ceremony be performed, since the Manifesto.

"My God, what have I done?" said Wilford Woodruff after signing the Manifesto. "You have entered into an agreement with death and hell."--Joseph F. Smith.

Wilford Woodruff was tried and dropped from the Grand Council, and forfeited the keys NOT FOR ISSUING THE MANIFESTO, but for betrayal of trust--forsaking his family. He selected his wife, the younger one to live with and abandoned the others.

At President Taylor's death, July 25, 1887, Wilford Woodruff, by right of seniority, became President of the Priesthood, and of the Church. The higher order of the Priesthood had been conferred upon him by the Prophet Joseph Smith, at Nauvoo, Illinois.--TRUTH 14:8.

Lorin Woolley told me this same matter about Wilford Woodruff breaking his covenants with all of his wives who had lived the law of Sarah when he told them

he would only live with the younger wife from then on.

Bro. Woolley also said that this same act caused Pres. Woodruff to fall from the head of the Council of Friends and have to give "the keys" to John W. Woolley. Wilford Woodruff was instructed by a heavenly being to do this, so Lorin Woolley stated.

McKAY, DAVID O.
(status of?)

Elder David O. McKay wanted Lorin C. Woolley to go with him to his home and teach his family the fulness of the Gospel, a thing that Bro. McKay could not do, he said.

I was aware of this fact when Bro. Woolley was with us, but we kept things like that secret as long as the participants were alive.

MEETING OF SEPT. 27, 1886

Bro. Woolley related, that on the morning of Sept. 27, 1886, when Pres. Taylor came out of his room, "We could not look at him on account of the brightness of his person. It was a literal baptism. I could look at the noon-day sun easier than upon the person of Pres. Taylor. I inquired who was with him last evening, and he replied, "It was your Lord, brother Lorin." Joseph Smith the prophet was there also.

President Taylor put the brethren present under covenant, asking, "Are you willing to sacrifice your properties and liberties and lay down your lives, if necessary, for the continuance of this principle of plural marriage?" Everyone agreed to it. Then he talked to us for about five hours several times rising above the floor and standing in mid-air.

At the time of the meeting held by Pres. John Taylor, Sept. 27, 1886, during the meeting, singing was first heard by only four or five of the thirteen present, the last song being heard by all present. A quartette sang, "The Birth of Christ," and a double quartette sang, "The Birth of Joseph Smith" and "The Seer;" two or three other songs were sung. The singing was beautiful. President Taylor remarked after singing ceased, "That is the first time I have heard a heavenly choir."

(See Reminiscences 3:7 & 8.)

Pres. Taylor had stated that some of the Saints would be handled and ostracised by their brethren for practicing the principle for which they were then in hiding, and some would go to prison and it may be that some would have to lay down their lives for it. (Pres. Anthon H. Lund told Bro. Higgs it would cost the best blood of some of our people to re-establish that principle, but it must be done.)

In the three paragraphs recorded on the previous page there are some little known facts that will give the saints much joy. These things occupied a portion of the eight hour meeting. What a glorious time that must have been!

Bro. W. made a vow at the above meeting (Sept. 27, 1886) that there would never be a year pass that children would not be born in that principle, and he and his father John W. Woolley, were ordained to this special work, with others, by John Taylor, the Prophet Joseph being also present and directing.

Referring to President Taylor's last sickness and death, Lorin Woolley said:

John Taylor could not go until Joseph F. Smith could get home from Honolulu for instructions. W.W. Cluff was sent for.

Joseph F. Smith, his second counselor, was, at the time, in hiding in the Hawaiian Islands. On his return home just previous to the death of Pres. Taylor, and which home-coming was at the President's request, it is understood that a like commission was given him. TRUTH 2:118--Joseph Musser.

Joseph Musser, writing in a later volume of TRUTH about the ordinations of Sept. 27, 1886 at Centerville, Utah stated:

This information came to the writer from John W. Woolley, Lorin C. Woolley, George Q. Cannon, and Daniel R. Bateman, the latter being a bodyguard of the brethren at the time, and with all of whom he was personally acquainted. Joseph F. Smith, later president of the Church, was, at the time in exile and on a mission for the Church in Hawaii. He was sent for and was in like manner ordained at the home of Thomas H. Rouche, at Kaysville, Davis County, by President John Taylor shortly before the latter's death. TRUTH 14:7-8.

MINERAL WEALTH

Pres. John Taylor said on different occasions that these mountains, the Wasatch Range, are full of gold and when it is needed the Lord will bring it forth.

Brigham Young's words:

But allow me to tell you, that gold and silver, platina, zinc, copper, lead, and every element that there is in any part of the earth, can be found here. J.D. 1:268.

(See J.D. 19:49 starting with "A few words upon the minerals . . . " and J.D. 9:106 starting with, "No person on the earth can truly call anything his own!")

Usury Forbidden

Brigham Young stated in substance: The Gentiles will open the mines which will later be closed, after which the Lord will direct the Saints to re-open them, take the treasures out to be used to build up Zion.

Those who charge the Saints usury* will lose what they seem to have as well as what they have and they will go cross-lots to hell.**

**Lorin Woolley told the saints that Satan introduced usury in the time of Cain.*

"If thou lend money to any of my people that is poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury!"--Ex. 22:25.

(See Psalm 15, especially verse 5; Proverbs 28:8; Leviticus 25:35-37; Nehemiah, Ch. 5--all, excellent.)

"Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury; Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury; that the Lord thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."--Deut. 23:19-20.

***See Ezek. 18:8-32--The Lord's judgments are explained clearly in this chapter.*

MIRACLE--DELIVERANCE

Dec. 3, 1931

Again, a horse being rode by John W. Woolley, suddenly took sick when about six miles from home. It perspired and looked as if it would die. This lasted about an hour. Nothing Brother Woolley could do for it seemed to help. All of a sudden the horse recovered and took its rider home without trouble. It was learned that the officers were lying in wait for some important papers being carried by Brother Woolley, and on account of the delay caused by the sickness of the horse, the officers had left and Brother Woolley reached his destination without molestation.

As I recall I first heard of this when Bro. Woolley was with us.

MISSION & WORKS OF JOSEPH SMITH

Joseph Smith was called Gazelam, or one who gazes--a Seer--and Baurek Ale, both Adamic terms pertaining to his respective callings. At a meeting here since the Prophet's resurrection, he repeated the statement, "Would to God I could tell you who I am." The Saints are not yet prepared to know their Prophet-Leader.

July 30, 1931

Pres. Snow once said that when he learned the Prophet Joseph had weaknesses it made him very happy, because he felt if the Lord would be patient with him and forgive him of his sins, after having seen him and having had such wonderful manifestations, He would surely forgive him, Pres. Snow, who had not been so greatly blessed.

John Taylor said at the Carlisle home to L.C.W., "Joseph Smith, as a resurrected being, guided Brigham Young across the plains and led him to Utah. His remains were not brought to Utah by wagon as many have supposed."

This would indicate that this fact was a closely guarded secret, even as Heber C. Kimball indicated in the Amanda Wilcox prophecy. (See "The Last Days" page 135, lower half of page.)

Joseph Smith is probably a literal discendant of Jesus Christ of Jewish and Ephraim lineage, the blood of Judah predominating--the ruling power.

Lineage of Joseph Smith:
Doc. & Cov. 64:5; 65:2; 115:19.
Life of Heber C. Kimball, pgs. 185, 333, First Ed.
J.D. 4:248
Jesus Was Married by Ogden Kraut, pgs. 94-102.

Lorin Woolley told me personally that Joseph Smith was of Judah and held the right of rulership. Bro. Woolley then quoted, "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come. . ." Then Bro. Woolley told us of others who are of Judah.

The last revelation received by Joseph Smith was while in Carthage Jail, written by John Taylor, which in part Lorin was permitted to see.

Adam is at the head of the Adamic dispensation, Christ at the head of the dispensation of the Meridian of Time, and Joseph Smith at the head of the last dispensation: "Would to God I could tell you who I am." Being a God he is mingling with the Gods and planning for his brethern.

NATIONS--AFFAIRS OF

Russia: The Jews there are seeking to establish the Order of Enoch, but are starting wrong. When the Gospel of the Kingdom is preached in fulness, the Russian Jews will accept it and a nation will be born in a day.

The Kingdom of God was organized in the winter of 1843-4 by Joseph Smith when the Grand Council was fully completed.

The Flag: The flag of the United States was as much inspired as the Constitution. It is the flag of the Kingdom of God. The blue field meaning God's Kingdom; the stripes represent purity of government and the shedding of blood if necessary; the stars represent the nation coming in under the Kingdom of God.

Russia has so much of the blood of Israel that millions will likely receive the Gospel when the time comes, after which there will probably be a financial fight between Russia and England, the former attacking India and winning.

Russia will likely fight for the rights of the Jews and the Bear will put its paw on the Lion. Jewish money will make the war possible and will be controlled by the Priesthood.* Jews are our friends while the Catholics are our enemies.

**Likely yet future. Note, this was a speculation, not a prophecy. L.C.W. said "likely".*

Franklin D. Roosevelt is much like his cousin Theodore. . . .

Franklin was a fifth cousin to Theodore Roosevelt.--See "America and Its Presidents" by Miers, pg. 191, or see any Encyclopedia.

. . . He believes in religious liberty and those who live the Patriarchal Order of Marriage as a religious rite he claims cannot be interferred with under the Constitution. He has been consulted and promised to do the right thing if elected. Roosevelt split with Taft over matters pertaining to the Mormons and the Church and Kingdom of God.

All must be taken in light of the time element. This statement was made before F.D. Roosevelt was elected in Nov. 1932.[1]

Lincoln forfeited his right to the blessings of the Lord by signing the Morrill bill against polygamy, and threatening to destroy the "other twin relic of barbarism"--polygamy, when he got thru with slavery. He broke his covenants which were very sacred and specific. Other Presidents such as Taft, Wilson, Hoover and Curtis have broken their covenants. Brigham Young said Lincoln would not live to carry out his threat against the Mormons. He did not.

Reid Smoot has been tried in the balance and found wanting.

Bro. Woolley told others that Reid Smoot betrayed the Principle under which he was born.

Jews of Palestine and Mohammedans unite against England. The latter of Hagar and the former is of Sarah. Mohammed was a prophet of God but not the person his followers considered him. Three Jews now laboring under Kingdom of God in Jerusalem among the Jews and Mohammedans, named Wichersham*, Rosenbaum, and Izenstein. *(See also DISCIPLES, FOUR TRANSLATED in this book.)*

**John W. Woolley's mother was a Wichersham.*

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[1]*Lorin C. Woolley was asked in October of 1932, "Whom would you advise us to vote for?" He replied that he should not tell people how to vote, that he had promised F.D. Roosevelt personally that he would give him his vote, but, said Bro. Woolley, "I had my reasons for promising that, but I'm not advising you to vote for him. I'll tell you this much, if he is elected he will bring things to a head quicker." We plainly understood this statement presaged evil, and yet we knew it had to come to fulfill prophecy. In 1945 Roosevelt, Churchill, and Stalin laid their plans for an organization meeting of the United Nations in San Francisco.*

The League of Nations, an international organization was the predecessor of the United Nations, located in Geneva, Switzerland.

"The League was the first major organization of sovereign states on a universal scale. The main architect of the League was U.S. President Woodrow Wilson." International Encyclopedia, 1970, pg. 430.

Lorin Woolley told us that the League of Nations was the devil's counterfeit of the Kingdom of God. (More to follow later.)

For further history and facts of conspiracy to instate counterfeit government read Richard T. Osborne's "The Coming of World War III".

Unless we return the Philippines, Japan will take them from us, thereby causing great embarrassment to us. She will take them anyhow. *(Undated by JWM)*

Brief Historical Facts about the Philippine Islands

1. *Spanish rule (1521-1898)--except two years, 1763-1764, ruled by the British.*
2. *United States formally took the Philippines Dec. 10, 1898. (Dewey's battle of Manila Bay, May 1, 1898.)*
   (In 1934 U.S. Congress passed Tydings-McDuffie Act providing for a commonwealth for the next ten years, to be followed by complete independence, July 4, 1946.)
3. *Japanese attacked Manila on the morning of Dec. 8, 1941, shortly after Pearl Harbor was bombed. United States and Philipino forces were defeated.*
   (Bitter fighting and surrender of U.S. and Philippine forces on the Bataan Peninsula resulted in the capture of 70,000 by the Japanese. Then began the horrible Bataan Death March of 70,000 prisoners. "Starved and mistreated, only 54,000 reached" Camp O'Donnell. "7,000 to 10,000 died on the way and the rest escaped to the jungle."--Encyclopedia Britannica, 1973.)
   All of these events prove the truth of Lorin Woolley's prediction. The Death March was a major tragedy of U.S. history. By shortening the transition time for the Philippines to gain independence to half the ten years or less the U.S. Congress could have avoided our involvement and the Philippines would have adjusted to self-rule with less bitterness.
4. *Philippine Islands were retaken by Gen. McArthur's forces in 1945.*
5. *United States resumed supervision of the Philippines as a commonwealth--a ruined country.*
6. *Philippine independence was granted as promised, July 4, 1946.*
7. *The President of that republic has since had to declare and maintain martial law to save the new nation from communists, guerillas, and other insurrectionary forces.*
8. *As of January 1987: Ferdinand Marcos was dictator for about 20 years. When the people's vote failed to oust him (probably manipulated), the people rose up and supported Corazon Aquino, his opponent, as president. She has called for a new constitution to form a democratic government.*

PATRIARCH, ORDINATION

Dec. 3, 1931

"I ordain you to become a patriarch when you have complied with the requirements." LANGUAGE USED BY PRES. JOSEPH F. SMITH ON THE HEAD OF HYRUM G. SMITH.

(See Reminiscences, Vol. 3, pages 3 & 4 for further details.)

PELEG

Related by L.C.W., Dec. 3, 1931

Peleg was a great and mighty Prophet who, with his people, was taken from the earth as Enoch was. Those like Enoch and Peleg, who are faithful and are taken away, ascend away from the earth. This earth descended from Kolob when the fall took place. Some day all the different parts will be returned, this

earth ascending to meet the parts belonging to it, but more exalted on account of obedience.

I, too, had the privilege of hearing about this great prophet from Lorin Woolley. He told us a number of the facts recorded here. (See Rem. 4:No. 6, page 13, testimony of William Thomas.--For references on translated peoples, see Rem. 4:No. 5, page 7 "The Ten Lost Tribes" and footnotes, same page. See also Rem. 4:No. 7, page 1, first paragraph of testimony of Olive A. Kunz.)

Peleg took a greater amount of earth than either Enoch or the Lost Tribes. He was the greatest prophet of the Adamic dispensation.

The reader must decide whether the superlative degree of the adjective, "greatest" is what Brother Woolley really said. We, who believe that Father Adam is the first member of the Godhead, could not place another prophet above him.

In the days of Peleg the earth was divided--so says the Bible. Peleg was a great prophet. He was persecuted by those who claimed to live *the law?* and was vilely used and abused even to the extent of having been unsexed. He forgave his seducers and persecutors in accordance with the principle laid down in Doc. & Cov. sec. 98, not only four times but even ten times; then they were stricken thru claiming to be saints of God, and went to hell, while he and his faithful followers were taken away on the planet on earth as was Enoch. After being unsexed, his body was restored, or renewed, in accordance with the Lord's promise in Doc. & Cov. 84. He had 61 wives and had 25 children born to them after being renewed. What a prophet!

PERSECUTORS & TRIALS OF FAITH

Bro. John W. Woolley related a dream to a few of us before the meeting. It happened seven or eight years ago. He dreamed being in a small forest. He beheld two trees, one tall and slim and the other short and bushy. A long snake was crawling down the tall tree and Lorin C. caught this snake by the throat and held it. A large flat snake came down the other tree hissing. Bro. Woolley caught this one and held it. G.Q. Cannon, standing near, asked the kind of snake the flat one was, to which Bro. Woolley responded, "That is a blow snake." And the interpretation came to him that the snakes represented Heber J. Grant and James E. Talmadge, neither of whom dared molest either John W. or Lorin C. Woolley. Each held the snakes so they were harmless.

From a statement made Aug. 7, 1922 at the home of John Y. Barlow, East Mill Creek:

Bro. W. testified, "That the time is right here when the Saints (referring especially to those present) are going to be tried to the core. You have to know the Gospel is true or you will not be able to stand--yes you have got to know that you know the Gospel is true, or you will fall."

Pres. Joseph F. Smith said, "It looks as though not more than one eighth of the members of the Church would remain faithful."

Lorin C. Woolley, Feb 20, 1929

Bro. Woolley stated that Pres. Joseph F. Smith made a statement to Sister Woolley, speaking of those being handled, that he would rather be handled and out of the Church and living Celestial Marriage than to be in it and not living it.

W.C. Parkinson, formerly a Bishop in Idaho, now an employee of the State, related to me that Heber J. Grant once told him that he (Grant) had come from his mission in England fully intending to marry a certain lady, but that 'Matt Cowley' had already married her to another man. He felt like kicking Matt Cowley's ____ all over town.

Heber Bennion told me that while he was in the State Senate at the time McCune was running for U.S. Senator from Utah and failed, Heber J. Grant, his brother-in-law, came to him for his support of McCune, and stated, among other things, "I am behind $100,000.00 and it would be good to have a millionaire friend in the U.S. Senate, please vote for McCune." Bennion supported George Q. Cannon.

Father cannot bring to pass the things that are shortly to transpire with men in power who have openly or secretly, directly or indirectly, raised their hands against plural marriage. John H. Burt claims this to have been told him by Joseph Smith in a dream or vision.

Ex-Judge Charles S. Zane, one of our most rabid anti-Mormon officials, said to Lorin C. Woolley, "If I believed in that principle as you and your father do, I would see the U.S. in hell before I would surrender it."

Apostle Ballard claims to have been visited by Jesus Christ and has so testified, whereas it was a dream manifestation and he (Ballard) has never been anointed by the Savior.

$17,000,000 sugar bonds purchased at 39 and 3/4 cents now have the Church guarantee.

POLITICAL PARTIES DECRIED

Spoken by Joseph Musser, May 8, 1936

Don't be partisan in politics. In voting, seek out men and not a party. There are no nationalities or no parties in the Church; if we are living our religion we are one people.

I have heard Brother Lorin teach these same things. He also said that our enemies were often incited to anger against us because the saints used to vote almost as a unit.

POWER STRUGGLE IN THE CHURCH

At Death of John Taylor

From Lorin C. Woolley:

At the death of Pres. Taylor, an executive Committee of five, consisting of George Q. Cannon, Erastus Snow, Moses Thatcher, John Henry Smith, and Francis M. Lyman was appointed to conduct the affairs of the church. That is the reason that Pres. Woodruff was not placed in the position of President for about three years after the death of Pres. Taylor. These brethren would not allow it. Finally Geo. Q. Cannon and John Henry Smith relented; voting to sustain Wilford Woodruff, the other three holding out. Finally Erastus Snow and Moses Thatcher were taking a trip south, when Bro. Snow stopped and said, "We are wrong, I am going to vote with the other brethren." Thereupon Moses Thatcher, shaking his fist in the face of Brother Snow, said, "If you were not an old man as you are I would smash you in the face." The majority of the Executive Committee then voted for Pres. Woodruff as President of the Church.

At Death of Lorenzo Snow

Upon assuming the Presidency of the Church, President Joseph F. Smith promised that all policies and actions would be first submitted to the Quorum of the Twelve Apostles; or in other words, he threw down the Presidency of the Church and gave it to the Twelve, and therein he was rendered unable to do what he would liked to have done.

(See Rem. 3:pgs. 24-25 for Charles W. Kingston's account, which verifies the above.)

PRIESTHOOD

Priesthood gives the authority but it takes the appointment to properly exercise that authority.

It was revealed to Pres. Joseph F. Smith by mouth of his Uncle Joseph Smith, the Prophet, that the offices in the Priesthood, such as Deacon, Teacher, Priest, Elder, Seventy, etc. were but appendages to the Priesthood, and that the Priesthood itself must be conferred before the office is given. . . .

(See Index to "A Leaf in Review" (Second Edition), Priesthood--sub-title, Conferral. See also "An Open Letter to President David O. McKay," March 25, 1928 by Robert C. Newson. See Rem. 1:10, at the bottom of the page.)

. . . Thus, the present plan is in error--the plan of ordaining a man to an office only.

Pres. John Taylor, learning from Pres. Smith of this revelation said, "Of course that is the proper order;" that is, confer the Priesthood before ordaining to the office.

To Preside Over Priesthood

July 30, 1931

An officer in the Church, not living the Patriarchal law cannot sit in judgment on the case of one who is living such a law.

"For it is not meet that men who will not abide my law shall preside over my priesthood." Revelation of 1882 to Pres. John Taylor, paragraph 3.

In this revelation George Teasdale and Heber J. Grant were called to the Quorum of Twelve Apostles while Seymour B. Young was designated to fill the vacancy in the Quorum of Seventies; "if he will conform to my law." Then follows paragraph three, as quoted above.

Great Prophets Not Now Known By L.D.S. People

Wickersham, Rosenbaum, and Izenstein are the three Jewish prophets that are in Jerusalem. There is a Lamanite prophet in Yucatan laboring among the Lamanites commencing 1930. *(See Rem. 4, No. 7, middle page 2, testimony of Olive A. Kunz.)* Three Nephites laboring in South and Central America and in Mexico.

Jan. 5, 1933

Ex-President Coolidge died suddenly today of heart failure.* He was a member of the Grand Council--an honorable man**--and did yoeman service. He held the Priesthood.

**When God takes one of his faithful servants suddenly and without suffering men say, "He died of heart failure." Well, of course, his heart had to stop beating when his spirit left his body. A Bible chronologer would have said, "God took him."*

***See "Celestial Marriage" by J.L. Broadbent, third edition, pg. 28.*
"The Government of God" by John Taylor, Liverpool, 1852.
"Joseph Smith and World Government" by Hyrum L. Andrus.
"Quest For Empire" by Klaus J. Hansen, Michigan State Univ. Press,1970.
"Benjamin F. Johnson Letter to George Gibbs", pg. 10.
Brigham Young's Discourse on the Kingdom J.D. 6:342.
"A Priesthood Issue" by Joseph Musser (especially pages 16 & 17) or TRUTH, July, 1948.

We quote from page 17 of "A Priesthood Issue" by Joseph Musser--
". . . a man may be a legislator in that body which will issue laws to sustain the inhabitants of the earth in their individual rights and not belong to the Church of Jesus Christ at all. And further, though a man may not even believe in any religion it would be perfectly right, when necessary, to give him the privilege of holding a seat among that body which will make laws to govern all the nations of the earth and control those who make no profession of religion at all;. . ."

Instructions to the Five Who Were Ordained Sept. 27, 1886

"You will have the weight of the world upon you and one of you will have to stand alone." Joseph Smith laid his hands upon their heads while John Taylor set them apart and acted as mouth.

Instructions to the Seven

Regarding my servants whom I have called to this labor; men shall speak evil and do all manner of things against you, and those who seek to serve me, but if you continue faithful to the covenants you have made with me, it will be to their shame and to your triumph.

In the Meridian of Time

One of the original Seven was a Jew, Paul Saul. The Seven were ordained before the Church was organized, and Paul Saul, though a member of the Seven, never joined the Church.

Am I Worthy?

Lorin C. Woolley looking to see if he had betrayed the trust: "No, nor any of the Friends." The Father: "Up to your own tricks--Aha! No use it can't be done: it is like hunting a needle in a haystack."

This statement at first reading may present problems, but let the reader consider well the following which people who knew Lorin as I did consider to be facts:

1. *Lorin had the seer stone.*
2. *He knew Joseph Smith, the Savior and the Father. (See Rem. 1, No. 1, pgs. 10-11.) Is it not possible that the Father has a sense of humor?*

Perhaps an explanation will help to clarify. At one time some of the saints were discussing a description of the Christ and whether it was authentic. It follows:

"Star of Truth" V. 1, pg. 173--from: "Publius Lentellus President of Judea, to the Senate of Rome"--'There lives at this time, in Judea, a man of singular character, whose name is Jesus Christ. The barbarians esteem him their prophet; but his followers adore him as the immediate offspring of the immortal God. He is endowed with such unparalleled virtue as to call back the dead from their graves, and to heal every kind of disease with a word or touch. His person is tall and elegantly shaped; his aspect is amiable and reverend; his hair flows in those beauteous shades which no united colors can match, falling in graceful curls below his shoulders, and parting on the crown of his head; his dress that of the sect of Nazarites, his forehead is smooth and large; his cheeks without a blemish

and of roseate hue; his nose and mouth are formed with exquisite symmetry; his beard is thick and suitable to the hair of his head, reaching a little below his chin and parting in the middle below; his eyes are clear, bright and serene. He rebukes with mildness, and invokes with the most tender and persuasive language --his whole address, whether in word or deed, being strictly characteristic of so exalted a being. No man has seen him laugh, but the whole world beholds him weep frequently, and so persuasive are his tears, that the whole multitude cannot withhold their tears from joining in sympathy with him. He is moderate, temporate and wise--in short, whatever the phenomenon may turn out in the end, he seems at present to be a man of excellent beauty and divine perfection, in every way surpassing man.' (Underlining mine--R.A.K.)

L.C.W. said to some friends that the remark about Jesus never laughing was not true; "For, I have seen him laugh."

Quoting Brigham Young:

". . . It is one of the first principles of the doctrine of salvation to become acquainted with our Father and our God. The Scriptures teach that this is eternal life, 'to know Thee, the only true God, and Jesus Christ, whom thou hast sent:' this is as much as to say that no man can enjoy or be prepared for eternal life without that knowledge." J.D. 4:215.

Now the words of Heber C. Kimball who spoke immediately following Brigham Young:

". . . Brother Brigham has talked here today so plain that a little child cannot misunderstand it. He spoke about our Father and our God; I believe what he said, in fact I know it. Often when I have been in the presence of brother Brigham we would feel such a buoyant spirit that when we began to talk we could not express our feelings, and so, 'Hallelujah', says Brigham, 'Glory to God', says I. I feel it and say it.

Some of the brethren kind of turn their noses on one side at me when I make such expressions, but they would not do it if they knew God. Such ones do not even know brothers Brigham and Heber; if they did they would not turn a wry face at us. I am perfectly satisfied that my Father and my God is a cheerful pleasant, lively, and good-natured Being. Why? Because I am cheerful, pleasant, lively, and good-natured when I have his Spirit. That is one reason why I know: and another is--the Lord said, through Joseph Smith, 'I delight in a glad heart and a cheerful countenance.' That arises from the perfection of His attributes: he is a jovial, lively person, and a beautiful man.

I cannot refer to any man of my acquaintance in my life as being so much like God as was brother Brigham's father. (His name was John Young.) He was one of the liveliest and most cheerful men I ever saw, and one of the best of men. He used to come and see me and my wife Vilate almost every day, and would sit and talk with us, and sing, and pray, and jump, and do anything that was good to make us lively and happy, and we loved him. I loved him as well as I did my own father, and a great deal better, I believe. Thus you see that I am not partial in my feelings. If I see a tree bring forth better fruit than the tree I was brought forth from, I will like that tree the best." J.D. 4:222. (Underlining and words in parenthesis are mine--R.A.K.)

In other words these two prophets are telling us:

1st--that they personally knew God, the Father, and his Son, Jesus Christ.

2nd--that these exalted beings, who are literally our Father and our elder Brother, have loveable, wholesome and entire personalities.

3rd--that they, the Gods, delight in children of like attributes.

So much for that. Now, for a personal remembrance of Joseph Musser, to whom we are indebted for the greater part of this book. In the twenty-four years that I knew him I heard him laugh a number of times. He had a spontaneous laugh that came from deep in his chest and certainly was neither loud nor coarse. His laugh evoked a like response; culture begets culture. More than once when we were discussing the life and conduct of a saint I have heard him say, "The Lord loves a cheerful heart and countenance. Light-heartedness is a good thing--a most pleasing thing. We must know the difference in light-heartedness and light-mindedness."

We progress or we retrogress by degrees. I have noticed this in social affairs. For example: A party starts out with everybody cheerful and friendly. Then someone becomes light-minded--too light-minded, and it is contagious. A dozen or more begin to vie to see who can attract the most attention. When light-mindedness fails, low-mindedness takes over. By this time some have protested by calling for their hats and coats and going home--and the revelry goes on.

Let us go back a bit and review what we have been considering. In reading what the Lord said to Lorin Woolley in answer to his inquiry, we found possible evidence that God, in answering him, displayed a sense of humor. Then I introduced Lorin's testimony that he had heard the Savior laugh. Next, I tried to show that Brigham Young and Heber C. Kimball had found the Father to be cheerful, lively, and jovial. I then attempted to show that our Father wants us to be like Him.

Before we leave this discussion, let us consider a few more notations on the subject of laughter. A wise man has said, "A little laughter now and then is relished by the wisest men." One caution here. He said "a <u>little</u> laughter".

It is true that in periods of fasting the apostles were commanded to "cease from all your light speeches, from all laughter, etc."--Doc. & Cov. 88:121. And in verses 68 and 69 the Lord told them that, in preparing themselves to see Him, they must "cast away your idle thoughts and your excess of laughter". (See also Doc. & Cov. 59:15.)

Members of Great Councils & Holders of Keys

Six have held keys to the Kingdom:

Joseph Smith	Wilford Woodruff
Brigham Young	John W. Woolley
John Taylor	Lorin C. Woolley

Wilford Woodruff fell from the presidency of the Council of Friends. (See MANIFESTO in this book.)

Six have held keys to the presidency of the Church:

Joseph Smith	Wilford Woodruff
Brigham Young	Lorenzo Snow
John Taylor	Joseph F. Smith

(Never passed to Heber J. Grant.)

Six have held keys to the Patriarchal Order:

Joseph Smith Sr.	John Smith (son of Hyrum)
Hyrum Smith	John W. Woolley
"Uncle" John Smith	Lorin C. Woolley

(We are now in the seventh cycle of years.)

To be the President of the Church, three wives are necessary. To hold the Keys of the Kingdom or Patriarchal Order, five wives. To be head of a dispensation, seven wives.

"He that blasphemeth against me or those whom I have anointed shall come under condemnation and will be damned"--Jesus Christ to Joseph Smith after personally anointing him in the Spring of 1831.

Kingdom of God
(Meeting Of)

July 10, 1927, a date on the pyramids indicates the first time in this dispensation the Lord presided in person at a meeting of the Kingdom of God.

It is interesting to conjecture who might have been there. (See Rem. 3:9.)

(Greatness Thereof)

"I would rather be a doorkeeper in the Kingdom of God, than the President of the Church"--John Taylor.

The Grand Council of the Kingdom of God has been attended by such men as Boneparte, Gladstone, and Disrali in order to get their views and purposes of government, and the reason for doing certain things. These men had as their ideal the attainment of the Kingdom of God on earth. (Lenin, Trotsky and others had like motives but lacked knowledge and ability to accomplish.)

Hoover apparently leans to Catholicism, while Theodore Roosevelt was a member of the Council of the Kingdom of God, and entered the Patriarchal Order of Marriage.

* * * * * * * * * *

Revelations: Special brethren have been appointed and set apart to receive revelations and direction on special subjects, which, after being approved by the mouth-piece of God, are made official. Wilford Woodruff, by appointment received the revelation of 1880, his special mission being to get the word of the Lord with reference to our enemies and the course to be pursued to thwart their evil designs. Lorenzo Snow's mission was pertaining to the finances of the Church, tithing, etc., Joseph F. Smith and others have special callings.

Sanhedrin:[1] (See D. & C. Sec. 84 in 1832)

Joseph Smith	Edward Partridge
Brigham Young	David Patten
Heber C. Kimball	Jos. Stockbridge *(recorded Strickbridge by Joseph Lyman Jessop in his Doctrine and Covenants.)*
Hyrum Smith	

[1] *Brother Woolley called them "Friends of God" in all of our discussions.*

As the Brethren stood in 1844:

Joseph Smith	Willard Richards
Hyrum Smith	James Adams
Brigham Young	Newel K. Whitney
Heber C. Kimball	William Law

In 1886:

John Taylor	Joseph F. Smith
John W. Woolley	Wilford Woodruff
Lorin C. Woolley	Chas. H. Wilkins
George Q. Cannon	Samuel Bateman

Four Keys to Priesthood:

(1) Keys to the Priesthood held by the senior in ordination of the seven.
(2) As coming from above, keys to the Kingdom of God.
(3) As coming from above, keys to the Church Presidency.
(4) As coming from above, keys to the Patriarchal Order, which presides over the Church and is in turn presided over by the 1st, the keys to the Priesthood.

Friends of God

Friends of the Priesthood* have original jurisdiction, their authority coming direct from God. Others receiving the Priesthood receive it from the Friends and it is a delegated Priesthood.

Joseph Smith designated Hyrum and Brigham to succeed him, in the order named. Brigham Young designated John Taylor at Manti. John Taylor designated Wilford Woodruff at Brigham City, Wilford Woodruff lost power to designate Lorenzo Snow, who was designated by the Lord thru Joseph F. Smith, who recommended the name to the Quorum. Lorenzo Snow designated Joseph F. Smith at Bountiful, stating it had always been his impression that Joseph F. Smith would succeed him. Previous to this, when Pres. Snow was nearly drowned at Hawaii, he claimed to have seen in vision that Joseph F. Smith would be president of the Church. Heber J. Grant stated that Pres. Smith said, a few weeks before his death, "Because you are the president of the Twelve, I expect you to be the President of the Church." But he, Pres. Smith, took the key of the Presidency back with him.

**(See Rem. 4, Part 6, pg. 16.)*

Nephi went back three times before killing Laban. The angel insisted upon the deed. Friends have jurisdiction over life and death.

Succession
(Church of God)

Brigham Young was set apart as President of the Church by acting Patriarch Uncle John Smith on the way here from Nauvoo. He was set apart only temporarily. When John Smith, son of Hyrum, the rightful successor came of age and was married to two women, he became Patriarch to the Church, and set apart Brigham Young, permanently. John Taylor, Wilford Woodruff, Lorenzo Snow and Joseph F. Smith were similarly set apart in their turn. The office of Patriarch is above that of President of the Church. When Joseph F. Smith died, Heber J. Grant, President of the Quorum of the Twelve, ordained Bro. Lund as President of the Twelve. He then had Bro. Lund, as his counselor ordain him President of the Church, and had Bro. Clawson made acting President of the Quorum of the Twelve.

Hyrum Smith had been set apart by Joseph to succeed him in the Presidency, and Brigham had been promised that he would some time come to the Presidency. When Hyrum, thru his death, failed to be president, Joseph's mantle fell upon Brigham. He looked, talked and acted like Joseph.

Each Pres. of the Church has designated his successor before death and passed on the Keys to the Presidency of the Church, except in the case of Heber J. Grant, whom Joseph F. Smith designated but did not pass on the keys, but took them with him.

"I am going into the heavens to take my place," remarked Joseph Smith a few days before his martyrdom. "I am rolling the burden off on to you brethren but I will assist you."

* * * * * * * * * *

John Taylor said that the Constitution of the United States would hang by a thread, and that the fulness of the Priesthood would also hang by a thread. Lorin C. Woolley was left to bear the burden.

From Dec. 13, 1928 (death of John W. Woolley) until Leslie Broadbent and John Y. Barlow were ordained in Mar. 1929, Lorin stood alone. Now the Nephite Seer and associates hold this priesthood.

At the 1886 meeting John Taylor said: "Kings and queens and the rulers of the earth will pay tribute to some of you and some of your associates.* Those who take part in casting you out and are vicious, their names shall be blotted out from the Book of Life."

**Both John W. Woolley and Lorin C. Woolley knew "kings, queens, and rulers!"*

* * * * * * * * * *

Since the organization of the SEVEN, judgments in the earth have rapidly increased. Do not expect another Presidential inaugural under present form of Government after Mar. 1933 and this may yet fail. (F.D. Roosevelt was the last inaugural on that date, the Constitutional date.)

Instructions to the Friends

Pray for guidance by the Spirit of God. Ask for light, strength and wisdom to live so as to claim the promise of the Lord to "fight our battles" and then claim each blessing. Pray for all constituted authorities in the Priesthood, the world over; that the Church authorities might be able to finish their work, and that the Church may speedily be set in order. Protect the Saints who are threatened with deportation for living their religion. (Threats were being placed at that time, but no deportations.)

PROPHECIES

Joseph Smith had predicted that a member of the Quorum of Apostles would occupy a seat in the U.S. Senate. This was thought impossible by Judge Douglas and others. Reed Smoot was the means of fulfilling that prophecy.

In the early fifties, Brigham Young said substantially as follows: After me will come a man to lead the people who will die a martyr. He (John Taylor) will give his life for the same principle that Joseph Smith did; and after his time men will be raised up who will offer their lives for the same principle and they will become martyrs though they may live to see the second coming of Christ.

Some, if not all, of the six men (including Joseph F. Smith) set apart by John Taylor were martyrs in what they suffered. The two Jewish prophets will be slain and lie in the streets 3 1/2 days when they will be called up. The seventh angel sounds his trump and Christ appears on the Mount of Olives.--(See Revelations 11:4-15.)

Men who suffer imprisonment and are true to their covenants, accepting no compromise are definitely martyrs.

In Brigham City conference in 1882, probably in early May, Geo. Q. Cannon stated in substance: When the constitution of the United States will hang by a thread, it will not be politicians or statesmen, or political parties that will save it, but it will be saved by the Priesthood of God, if it is saved. This was made in the name of the Lord and endorsed by Pres. John Taylor, who was there.

(See "White Horse Prophecy" in the book "The Last Days", by Robert W. Smith, page 25.)

RESURRECTION

In speaking of Jesus Christ Lorin Woolley said:

His body came up as it was laid down, every particle of it. We will all receive the identical body we had in mortality. Jesus was the perfect type.

* * * * * * * * *

There are more of the valiant spirits reserved to come forth in this day than came anciently, because the work now calls for more strength and power. It is likely that the faithful will not wait long after death before their resurrection and they begin their preparation to make worlds for their children.

Lorin Woolley told a few when I was present that ten times more valiant spirits were reserved to come into mortal bodies in this dispensation than in any other. This is necessary because Satan's forces are continually being augmented by the spirits of evil men who die. He won 1/3 of the hosts of spirits from the pre-existence. The righteous reserve is to keep the balance.

* * * * * * * * *

Joseph F. Smith was resurrected. Seen in the Temple within the last two years, and shook hands with certain parties. Satan cannot imitate the voice of God's messangers and deceive the priesthood. (Related Feb. 16, 1933.)

Many are witnesses of their loved ones being resurrected within weeks or months, as Lorin Woolley prophesied it would be.

* * * * * * * * *

Pres. John Taylor said "twinkling of an eye" did not mean the space it takes the eye to twinkle or bat, but two or three days. Christ was changed in the "twinkling of an eye."

"And he that liveth in righteousness shall be changed in the twinkling of an eye, and the earth shall pass away so as by fire." Doc. & Cov. 43:32.

"In that day an infant shall not die <u>until</u> he is old, and his life shall be as the age of a tree. And <u>when</u> he <u>dies</u> he shall not sleep, that is to say in the earth, but shall be changed in the twinkling of an eye, and shall be caught up, and his rest shall be glorious." Doc. & Cov. 101:30-31. (Underlining mine, R.A.K.)

"For as death hath passed upon all men." 2 Nephi, 9:6.

See also 3 Nephi, 28:36-40. Here we see that there will be at the judgment day, "a greater change" upon the bodies of the translated disciples, greater than their first change which was translation.

REVELATIONS

This revelation given to Orson F. Whitney, was repeated by Lorin C. Woolley, July 30, 1931:

"Thus saith the Lord God of Israel to my servants the Presidency and Quorum of the Twelve, I am not pleased with your work." Gist of a revelation given to Apostle Orson F. Whitney shortly before his death, and rejected by Pres. Heber J. Grant. *(Orson F. Whitney died May 16, 1931.)*

Of 1886:

The Revelation of 1886 was brought to the attention of the Quorum of the Twelve Apostles by John W. Taylor; Francis M. Lyman denied the genuiness of it; Joseph Fielding Smith, Assistant Church Historian at the time, stated that he had personally taken it up with the First Presidency, consisting of Joseph F. Smith, Anthon H. Lund and John Henry Smith and they pronounced it genuine; that if Brother Lyman had not seen or heard of it before, it was his own fault, as it had been in the archives of the Church for several years, and that he, Joseph Fielding, was going to treat it as a genuine revelation from the Lord.

I have in my possession a photograph of that revelation.

SACRAMENT

J. Golden Kimball related, July 19, 1931:

How at a sacred meeting in the Temple, called by Pres. Lorenzo Snow, he (Pres. Snow) administered bread and wine after the pattern set by the Savior, breaking a loaf of bread in large pieces, each person dipping bread into the wine and eating it.

Lorin Woolley taught us many things about the sacrament, how it should be administered, the need to partake worthily of it, etc. More will follow.

Wine purchased from the enemy for sacramental purposes was sometimes poisoned, hence people were permitted to use water until they could obtain wine that was pure. Unfermented juices are not wine as spoken by the Savior.

We learned these things, too, from L.C.W.

G.Q.C. used to teach those partaking of the sacrament who rejected any principle of the Gospel that has been revealed, eat and drink damnation to their souls.[1] He once forbade a sister in San Diego, California from partaking of the

[1]*Note in the blessing on the bread that the elder or priest says among other conditions, "and keep his commandments which he hath given them"--Moroni 4:3. The blessing on the water follows in Chapter 5.*

sacrament because she openly rejected the principle of plural marriage. She and her husband afterwards left the Church, which Pres. Cannon approved of, as by so doing their condemnation would not be so great as in staying in and rejecting part of revealed light.

SACRIFICE, LAW OF

Covenants: Life, property, wives, children, friends and all that God has given to me, on the alter.

This covenant, Bro. L.C.W. said, is called the Law of Sacrifice, to which all who receive their first endowments pledge obedience. (See Sixth Lecture on Faith for a precise explanation of this law and covenant.) Bro. Woolley stressed the seriousness of such covenants and necessity for obedience.

SCRIPTURES
(Passages Explained)

Not that which you have, but that which you seemeth to have shall be taken away from you and given to him that has--meaning then wife or wives that he is unworthy of.

Not the wisdom of the wise, but the wisdom of those who think they are wise, shall perish. "He that will not provide for his loved ones is worse than the infidel;" carries the meaning that provision has reference to embracing the fulness of marriage, else the family organization is not complete and happiness cannot result.

"But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." 1 Tim. 5:8. Again we must remember that many plain and precious things have been taken from the Bible, as I cited in earlier footnotes. Brother Woolley told a number of us that John Taylor had told him not to enter plural marriage until a later date, at which time he would instruct him to go ahead. When the time came for Lorin to take plural wives John Taylor informed Lorin by quoting the above passage to him. Lorin's only wife and children were well provided for and Lorin was given to know that this passage referred to spiritual provisions. Without the plurality no man can have eternal increase or qualify for Godhood. Lorin Woolley's statement to this fact is found under CELESTIAL MARRIAGE in this book.

Butter as spoken of in Isaiah (7:15) means whole rich milk while honey is native unadulterated sweets. The two of them are natural foods, such as the Savior consumed while with his Father receiving instructions, forty days and nights.

The largest faction of the Church membership will always be with Joseph Smith and his assistants; and therefore the Gospel will never be taken from the earth or given to another people.

This whole prediction clearly indicates that there will be a number of factions but the largest faction will be true. As proof I quote Lorin Woolley's statement of John Taylor's prophecy, "one half of this people will apostatize over the principle for which we are now in hiding, yea, and possibly one-half of the other half." (See "A Leaf in Review", pg. 186.)

And it shall come to pass that the nobler of my spirits shall be reserved to come forth in the last days to fight the fight.

O ye of little understanding; how oft would I have taught you, but you could not receive it.

An Elect person is one whose anointings and blessings are such as to enable him or her to resist the temptation of Satan.

The Zion spoken of to which the righteous would flee for safety and where their money will be safe, is the region occupied by the Saints in the Rocky Mountains, according to instructions from Brigham Young, John Taylor, Joseph Smith, etc. *(See Isaiah 2:2-3; Micah 4:1-3; and also the "White Horse Prophecy".)*

Fasting is from the Adamic word "kaluka" and means prayer or praying, as expressed in the Hebrew, or feasting. Jesus fasted for forty days and nights, but did partake of food to sustain his body. In other words he was praying and communing with his Father forty days and nights, but did partake of food to sustain his body; after which he was left to be tried by the devil. Joseph Smith got much of his great knowledge thru such fasting or prayer, which could last for a week at a time, but he partook of food sparingly during the time, as did Jesus, during his fast or prayer.

This is the principle of fasting as Bro. Woolley explained it to us. He mentioned the Lord's instruction about fasting, about food being prepared with singleness of heart, about cheerful countenances, about rejoicing. Doctrine & Covenants 59:13-15 was cited.

SETTING IN ORDER OF GOD'S HOUSE

Men in high positions cannot be used in such positions when the Church is set in order.

Brother Woolley told several, myself included, that when the house of God is set in order, as foretold in Doc. & Cov., Section 85, not one of the new high Church leaders will have a name that was commonly known in Church leadership at that time or in earlier Church history. He mentioned such names as Smith, Kimball, Young, Richards, and others. Note the following:

"Behold, my servants shall sing for joy of heart, but ye shall cry for sor-

row of heart, and shall howl for vexation of spirit. And ye shall leave your name for a curse unto my chosen; for the Lord God shall slay thee, and call his servants by another name;" Isaiah 65:14-15.

God is speaking of events immediately before the Millenium. (See all the remaining verses of that chapter, 65.)

Lorin C. Woolley: (Feb. 20, 1929)

He related a prophecy of John Taylor, viz: A President will one day be chosen over the Church, who is not a member of the Quorum of the Twelve Apostles, or of the First Presidency, and who is not distinguished by any of his immediate kindred being in the Presidency or Quorum of Twelve.

Section 85 of Doc. & Cov.

(more was given)

The 85 section is only part of the revelation. It states that statement shall be gotten up by a "foreigner, an American and a son of a foreigner", (Chas. W. Penrose, John White and Frank J. Cannon) and it shall be sponsored by leading brethren in the finances of the Church.

Section 107 and Other Revelations

107th sec. of the Doc. & Cov. is supported by three revelations, which with 157 others are filed in the archives of the Temple.

SHEM AND THE GREAT PYRAMID

Shem and Melchizedek are the same. Melchizedek, meaning 'Great High Priest'. Seth began the building of the pyramid and Shem-Melchizedek finished it. If the measurements could be made with absolute accuracy, one could tell the day and hour the Savior will come.

About April 1932 Lorin Woolley answered personally my question, "Who built the Great Pyramid of Gizah?" He replied, "Seth the son of Adam and Shem, his son completed it." (Evidently one of the third generation was named Shem, Adam being the first.)

More about Shem:

Melchizedek, king of Salem and Shem are the same person. He went up as did Enoch; had many wives like Solomon. Chinese are of Shem, as are the Mormons; but by a different mother.

SMITH, JOSEPH

Shortly before being murdered, Joseph Smith said, "I am going to take my place in the heavens", until which time John Taylor did not have a clear understanding of who Joseph Smith was--one of the Gods.

(See "Michael-Adam" by Ogden Kraut and also "That Adam-God Doctrine" by Gordon Hackney, and "The Adam-God Maze" by Culley K. Christensen, M.D., 1981.)

Joseph Smith walked over the Mississippi River from Nauvoo to Montrose, after a boat capsized, and the other brethren remained for another boat. So said Grandpa Edwin Woolley and Samuel W. Richards.

SMITH, JOSEPH F.

(a dream or vision)

Bro. Woolley also related a dream had by President Joseph F. Smith about June 1910, he having received the dream the night previous.

In the dream, Pres. Smith was in the Beehive House, where he then lived, bathing preparatory to attending a meeting in the Temple. As he was bathing, one of his wives came to the door and said, "Pa, you will be late." He replied, "Well, I will go there clean." Later, in entering the Temple, the room in which the meeting was to be held, there were Joseph Smith, Brigham Young, John Taylor, Wilford Woodruff, and Lorenzo Snow, sitting in the order named.

As he entered, his Uncle, Joseph Smith, remarked, "Joseph, you are late." He said, "Yes, but I have come clean," and took his place in the circle. Joseph Smith arose, went over to a cradle and picked up a child and held it a few minutes, then handing it to Brigham Young. The child thrived in Brigham's hands. He then handed it to John Taylor, who held it a few minutes, and it thrived in his hands. The child was then handed to Wilford Woodruff, who held it a few minutes, then it began to get sickly. He handed it to Lorenzo Snow, who held it a few minutes, but it got worse. Then he handed it to Joseph F. Smith who held it quite a while. It got worse and looked like it was going to die, when he took it back to Joseph Smith, where it immediately began to get better, which was the end of the vision, or dream.

Bro. Woolley thought it was a vision and took it that Joseph F. Smith had returned the Keys of the Presidency of the Church to Joseph Smith who stood at the head of this last dispensation, and that the Prophet still retains those keys and will bring them forth in the due time of the Lord.

TAYLOR, JOHN, AS A PROPHET

To show the prophetic gift of John Taylor: At one time when Sam Gilson had arranged a death duel between himself and Sam Bateman, one of Pres. Taylor's guards, to take place on Redwood Road between Centerville and Salt Lake City, Pres. Taylor, knowing Bateman's temperment, determination and absolute fearlessness, didn't try to disuade him from the act but instructed Lorin C. Woolley to

go to a certain place in the road where the meeting had been arranged for, in a clump of willows, he would find three or four men with double barrel shot guns lying in ambush to kill Bateman before he could draw on Gilson. He told Lorin to go and route the skunks out of there and send them down the road south. He did so, finding three men lying in wait and drove them off. They left their guns and went down the road and Sam Gilson didn't show up. A bloody tragedy was averted.

At times, even during a meal, Pres. Taylor would stop eating and designate one of the brethren on an important mission to save a life or help put in some difficulty and accomplish something necessary, saying, "You must leave now and not wait to finish your meal." He appeared to have all the gifts of a Prophet and Seer and was always on the job.

Two homes were dedicated for a place where Jesus can come to abide and bring with Him his wives or friends: Home of Lorin C. Woolley, so dedicated by John Taylor; and the home of J. Leslie Broadbent, dedicated by Lorin C. Woolley, October 18, 1932.

* * * * * * *

John Taylor and company, including George Q. Cannon, clerk John L. Nuttall and others, stopped at the residence of Wm. H. Hill in Mill Creek for about three weeks, going there from the residence of Bro. White or Carlisle, and before he went to Centerville, John W. Woolley's house. While at the Hill house he dedicated the place as one of safety for Bro. and Sister Hill and family, and their posterity; and while there he was visited at least once by Joseph Smith, the Prophet.

This same Brother Hill was sentenced to 75 days imprisonment on Dec. 10, 1888 for having a plurality of wives.

TAYLOR, JOHN W.

(Words Of)

Apostle John W. Taylor told Lorin, "You are the one spoken of by my father who will be handled and ostracized by the brethren. It will not be done because of you taking another wife, but for talking", which was fulfilled literally.

Just before he died, John W. Taylor said, "I am going to my God and will have a hearing between me and Francis M. Lyman," who had been so cruel to him. Just a few days after that Bro. Lyman died. (John W. Taylor had six wives, three after the manifesto.)

(See Rem. 2:11-12, testimony of Price W. Johnson and also Rem. 3:20-21, testimony of Charles W. Kingston.)

TEMPLES, USE OF, REFUSED

(Wilford Woodruff's Prediction)

Bro. W. heard President Woodruff predict that the day would come when the Latter-day Saints would be prohibited from entering the Temples. Bro. W. first thought this would be brought about by the actions of the Gentiles, but since a number of Latter-day Saints who have entered the practice of plural marriage, or signified their belief in the practice, have been excluded from the Temples and only monogamists or "Mormons" are permitted to go there, he considers this a fulfillment of the prediction. He stated in the day of his father, John W. Woolley, while working in the Salt Lake Temple, certain features of the lecture had been changed to conform to the belief and understanding of modern Mormons who could not stand the full law.

Bro. W. referred to Thos. J. Steed, who entered into Covenant with Apostle John Henry Smith that he would embrace the principle of plural marriage at the very first opportunity; and that he had no sooner entered it than he was handled by Church authorities.

TRANSLATING OR TRANSPORTING

(Joseph Smith taken)

Related by L.C. Woolley, February 26, 1931:

During the life of Joseph Smith, and while Brigham Young, the head of the Apostles was in England, and was in great need of help, comfort and counsel, Joseph Smith was transported there from America. He opened the door to the hall where the meeting was being held, and entered. Brigham Young saw him enter and knew him. He was seen and recognized by others who, however supposed he had entered thru the roof of the building.

This shows how the Lord can convey by the power of His Priesthood, from place to place. When the prophet left he used the door thru which he entered, though Wilford Woodruff and others thought He ascended thru the ceiling.

There are other cases on record in this dispensation. I plan to tell more in the next volume.

WAR

Expect the next great war to terminate in 3 to 5 corner conflicts with Russia and England on opposite sides.

May 7, 1945 marked Germany's unconditional surrender to the allies at Reims, France and May 2 became VE Day. Aug. 15 marked the victory over Japan (VJ Day). The Soviet Union entered the war attacking Japanese forces in Manchukuo (Manchuria) less than a week before Japan's formal surrender.

The following quote in the words of a British leader indicates that Russia and England were openly at variance:

"IRON CURTAIN, term used to designate the boundary between the 'free world' and the Communist nations. Travel and communications across the iron curtain are severely restricted by the Communists. The term gained currency after a speech (Mar. 5, 1946) by Winston Churchill at Fulton, Mo., in which he stated: "From Stettin in the Baltic to Trieste in the Adriatic an iron curtain has descended across the continent."--Encyclopedia International, 1970, Vol. 9, p. 432.

The year 1945 found England and Russia on opposite sides and all of the subsequent years have proved the truth of the "corner conflict" aspect. In practically every corner of the globe there have been conflicts and confusion with Russia now taking over vast portions of the world by internal subversion. Our nation totters from greed, corruption and chicanery in high places.

(See 'White Horse Prophecy' in "The Last Days" by Robert W. Smith, pages 25 to 32, Tenth Edition; also found in other editions.)

WOOLLEY, JOHN W.
(words of)

At a meeting in 1922:

Bro. Woolley said he was 91 years of age; was for many years an instructor in the Salt Lake Temple. He explained the proper pattern for the Garments. "It is a sin the way some of our women dress." He had heard President Smith tell some women, "It is a shame the way some of you undress." (This was before the change in the garments.) John W. Woolley said, "I don't believe I am out of the Church. I don't believe there are enough in the Church to put me out for keeping the commandments of God. I am considered the oldest living member of the Church--82 years since entering the waters of baptism."

He related a dream he had a few months ago. He thought he was entering a meeting of Latter-day Saints. He took a seat near the front. A personage on the stand, whom Bro. Woolley took to be Jesus Christ, called him by name, requesting him to come to the stand and sit with the brethren there. This made a profound impression on him, as he felt he had not only seen the Savior but he had not been rejected. He had met the Prophet Joseph Smith; was well acquainted with him; had played hop-scotch, marbles and ball with him. The Prophet was fond of children--was a very pleasant man. Speaking of the Manifesto of Wilford Woodruff he said, "Judge Zane had as much to do with it as Wilford Woodruff except to sign it." There are more Apostles of the Lord Jesus Christ now alive outside of the Quorum of the Twelve than there are in that Quorum. A few years ago, a friend went to

one of the Apostles and asked that Bro. Woolley be re-instated in the Temple. The answer of the apostle was, "We would like to, but what would the world think of it?" So after all it is not, "What is right, but what will Babylon think?" "I have the right and authority to bless and have nothing but blessings for the people. Come to me and I will give you a blessing."

WOOLLEY, LORIN C.

Bro. Woolley stated that, "March 20, 1870, I was called by Pres. Brigham Young to receive my endowments and was ordained an Apostle by Pres. Young. Among other things he stated, 'You will yet be called to an important position in the Church.' Which promise I feel was fulfilled in part, by the mission given me by Pres. John Taylor, in connection with four others, Sept. 27, 1886, to assist in perpetuating the practice of plural marriage."

While on his mission to the Indian Territory at the age of about thirty, Lorin C. Woolley became seriously sick and his life was despaired of. His missionary companion had no faith in his recovery.

He had been seriously sick for some days, when in this condition four personages came to his room and stood by his bed. He was lying with his head to the north, the foot of the bed being south. These personages stood from left to right, from the position he was lying. The first one he did not know; the second was Joseph Smith; the third Brigham Young and the fourth John Taylor; all of whom had left this sphere of existence.

Some years previous, President Young had blessed Brother Woolley and made certain promises to him. (Among other blessings received, he was ordained an Apostle at the age of thirteen.) After that, President John Taylor, having chosen Bro. Woolley for a hazardous undertaking which greatly endangered his life, and which contemplated his coming to Salt Lake and getting a certain man who was an official of the Church out of the city and away from the United States officers who were at that time surrounding the house, and giving Bro. Woolley a promise which was, "You shall yet live to become great and mighty in the Church and Kingdom of God."

These four persons were discussing Bro. Woolley's condition. It seemed that his grandfather, Bp. Edwin D. Woolley, wanted him in the spirit world to help perform a certain work, and in anticipation of this want Bro. Woolley was supposed to be on his death-bed. John Taylor and Brigham Young were pleading his cause, saying that certain promises had been made to him, and he was clinging to those promises.

He had previously, by the way, told the Elders who administered to him, but who had no faith in his recovery, that he would recover because he had had certain promises made to him that had not yet been fulfilled. He knew he would get well.

It was this subject being discussed between the four personages. Bro. Woolley heard the discussion. The Elders in the room did not hear it, but they felt impressed with what the later described as the presence of angels or heavenly beings.

The argument was, Bro. Edwin D. Woolley wants him on the other side and the answer was that we have made certain promises to him that he is clinging to. Finally the question was asked, "Hasn't Bro. Woolley someone else he can use as

well as Lorin?" The answer was, "Yes, Bert. (Henry Alberta Woolley, a son of Edwin D. Woolley.) He is qualified and can do the work." Finally the personage Bro. Woolley did not know definitely, but who he assumed to be the Lord Jesus Christ, turned to Joseph Smith and told him to take this other man and leave Bro. Woolley here.

Joseph Smith then instructed Bro. Taylor along similiar lines. John Taylor then went around the brethren over to the head of the bed, and placed his hands on Bro. Woolley, which he felt, and said, "It is all right, Lorin." Lorin looked up and asked, "Boss, who is the other party?" and as he looked around while asking the question the three had disappeared, then as he looked in the direction of John Taylor, whose hands had been on his head, he had also disappeared, and that was the end of the vision.

Bro. Woolley immediately arose and was healed. Those who were in the room said that they felt the presence of heavenly beings and heard Bro. Woolley talk and ask the question, but they did not hear the voices of heavenly beings. 'Aunt' Sally Mabey, in whose humble house he was at the time, said, "Why Lorin, you were talking to angels." She rejoiced to think of angels being in here house. She was part Cherokee Indian.

PUBLICATIONS AVAILABLE FROM THE AUTHOR

Keys of the Priesthood Illustrated (temporarily out of print)
by Lynn and Stephen Bishop

A Leaf in Review
by B. Harvey Allred

Second Leaf in Review
by B. Harvey Allred and son, Harold

Reminiscences of John W. Woolley and Lorin C. Woolley, Vol. 1, 2, 3, 4, and 5 (Interviews with people who knew them)
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